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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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GOLDBERG ACCUSES USSR OF ANTI-SEMITISM

BEN GURION TO FORM NEW CABINET WITH LEFTIST GROUPS AND MIZRACHI

JERUSALEM, (CJN) — Premier David Ben Gurion may again officially become the head of a new coalition government by the end of this week. Mr. Levi Eshkol, Minister of Finance in the present caretaker government indicated that he has received the assurance of the Leftists labour parties that they would join a narrow coalition government.

SURPRISE MOVE

JERUSALEM, (JCNS). — Mr. Ben-Gurion this week to most peoples' surprise, proposed an approach to the left-wing parties for the formation of an all-Labour Government. The move follows a show of reluctance on the part of the Liberals to join Mapai.

Achdut Avodah and Mapam, in statements issued last night, welcomed the idea but laid down stiff conditions. These include: the abolition of military government over the Arab areas; reorganisation of defence matters, and the re-opening of schools to "pioneering youth movement".

Mr. Levi Eshkol, continuing his negotiations on Mr. Ben-Gurion's behalf is meeting separately with representatives of both parties to explore the possibilities of an agreement.

LEFT TO INFORM MAPAI

TEL AVIV — All was quiet on the domestic political front, with anticipation focussed on Friday, when Ahdut Ha'avoda and Mapam respectively are scheduled to inform Mapai of their views on the formation of a "narrow coalition" including them, Mapai and the National Religious Party.

Such a government would command the support of 71 Knesset Members.

Mapai has also informed the Liberal Party that it plans to invite the letter to a meeting "sometime" this week.

MEIR CONFERS WITH RUSK ON ARMS CUTS

WASHINTON. — Israel Foreign Minister Golda Meir conferred for an hour last week with Secretary of State Dean Rusk.

She told reporters the talks concerned general matters. She said she hoped the plan she outlined in the U.N. General Assembly on Monday to make the Middle East a "pilot plant" for disarmament would receive quick support.

She said in response to a question that her regional disarmament plan was touched on in her talks with Mr. Rusk.

Meanwhile, unusually favourable reaction in U.N. quarters greeted Mrs. Meir's address.

THE $64 QUESTION

DID PRESIDENT KENNEDY AUTHORIZE STATEMENT BY GOLDBERG (Centre of This Picture)

U.S. Secretary Of Labor Denounces Persecutions

NEW YORK, (JCNS) — The United States Secretary of Labor, Arthur Goldberg created a sensation last Sunday when he made a public statement against the Soviet Union's "anti-Semitic" policy.

SEE KENNEDY CONSENT

Mr. Goldberg's accusation against the Soviet Union aroused international interest as the first declaration of this kind by an American Cabinet member while in office. Political observers in Washington told The Canadian Jewish News that Mr. Goldberg, who is very close to President John F. Kennedy, would have never issued such a statement without the consent of the Government.

CAPITAL PUZZLED

There are speculations in the American capital that the President who is very upset by Moscow's double talk on many issues, including that of the position of Soviet Russia's three million Jews, asked the Secretary of Labour to make such a pronouncement. Otherwise, Washington observers point out, a cabinet minister cannot make a statement in the field of foreign relations.

SPOKE AT CEREMONY

Speaking at the Stephen Wise Free Synagogue on Sunday, Secretary Goldberg declared that "the Soviet Union is pursuing a vigorous anti-Jewish policy". Mr. Goldberg made the statement at a ceremony during which he received "the Man of the Year Award".

RIDICULES SOVIET EXPLANATION

Mr. Goldberg continued that reliable reports received from behind the Iron Curtain indicate that "anti-Semitism prevails in the Soviet Union despite protestations from the Russian government that Jews have voluntarily integrated themselves into the Soviet culture".

Mr. Goldberg concluded by a statement that every cultural oppression and suppression in the Soviet Union is always explained as a "voluntary submission on the part of the persecuted group".

(Continued on page 12)

OVER 400 DELEGATES TO PARTICIPATE IN B'NAI B'RITH CONFERENCE HERE

Arnold Forster of New York, General Counsel of the Anti-Defamation League of B'nai B'rith and its Civil Rights Director, will address the 75th Semi-Annual Conference of the Eastern Canadian Council of B'nai B'rith which will take place in the Seaway Hotel, Toronto, from November 3rd to the 6th.

Over 400 delegates are expected from the 105 lodges and chapters in the Council whose area extends from Sydney, N.S., to Windsor, Ontario.

DISTINGUISHED SPEAKERS

Another distinguished speaker at the Conference will be George E. Gordon of Boston who is President of District Grand Lodge No. I, the largest District in B'nai B'rith.

A FULL REPORT ON THE 25th CONVENTION OF ONTARIO ZIONISTS (WITH PICTURES) PAGES 10 AND 12.

The Conference will get under way with an Oneg Shabbat on Friday night, November 3rd. The program on the following day includes a Seminar on Israel which will be chaired by Max Shecter of Toronto, a Member of the Council Executive and in which Rabbi Jerald Bobrow of Holy Blossom Temple, Toronto, will participate. The panelists will include Sam J. Davidson of Montreal and Harry J. Pachter of Toronto.

The first plenary session will take place on Sunday morning, November 5th. one of the most important items on the Conference agenda will be dealt with at this session. The question of establishing a Canadian District had been raised since 1925. Two years ago, a resolution was adopted at the St. Catharines Conference to institute procedures for the establishment of a District in Eastern Canada.

TO SELECT CANADIANS

The Conference will also select Canadians who are to hold office and membership on the Board of Governors of District No. 1 for next year. At present, Dr. Alexander Lipson of Toronto is Second Vice-President. Elected members of the Board are Irving Meshwork and David S. Katz of Montreal and Montague Raisman and Harry J. Pachter of Toronto. Past-President of the District who are ex-officio members of the Board are Horace R. Cohen, O.B.E., Marcus M. Spurber, Q.C., and Samuel Moskovitch, Q.C., of Montreal, as well as Isadore Markus, J. Irving Oelbaum and Maxwell S. Lewis, Q.C., of Toronto.

It is at this Conference that a decision will be made with respect to the next recipient of the Canadian B'nai B'rith Humanitarian Award which is presented annually to a Canadian who has made an outstanding contribution to human relations and Canadian unity. It is the only national B'nai B'rith Award in this country. The recipient last spring was the world renowned Medical Research Scientist, Dr. Hans Selye of Montreal.

VARIOUS WORKSHOPS

Sunday afternoon will be devoted to Workshops. A novel Workshop will be held in which there will be a practical demonstration of how to organize and operate a Jewish Study Group. There will be separate Workshops for lodge and chapter delegates dealing with membership and retention and also a Workshop on Bulletins and Publicity.

Another plenary session will take place on Monday morning, November 6th. Resolutions and other matters of interest will be considered at that time.

An elaborate social programme has been arranged for the delegates. It will include luncheons during each day of the Conference, a dinner-dance on Saturday night and a Grand Banquet on Sunday night. The Conference will conclude with a luncheon on the following day.

DELEGATES INCLUDE

A partial list of delegates includes Irving Meshwork, Arthur Diamond, Sydney Brown, Sam J. Davidson, Hersh Garfinkle, E. T. Garfinkle, Mrs. Phyllis Kositsky, Mrs. Joey Richman, David S. Katz, Henry Blatt, Julius Briskin, Q.C., Samuel Moskovitch, Q.C., Mrs. Joseph Ditkofsky, Mrs. Steve Frank, Mrs. H. Jack Freedman, Mrs. David Harris, Mrs. David Wolff, Mrs. Sol Schwartz, Mrs. Esther Quint, J. Barney Grosser, Morton Hersh, Sol Greenfield, Ben-Ami Sanders, Gershon Zalmonovitch, William Herscovitch, Herbert Goldenstein, Moses M. Fine, David M. Marks, Maurice H. Katz, Dr. Reginald Lewis, Sydney Maislin, Sydney I. Benjamin, Mrs. Claire Mendelson, Mrs. Lil Sonin, Mrs. Anne Stein, Mrs. Charlotte Corber, Mrs. Ruth Leznoff, Mrs. Lila Wolfe, Mrs. Florence Agulnik, Mrs. Shirley Slopack, Mrs. Dovie Elman, Mrs. Elly Bornstein, Mrs. Adeline Etcovitch, Mrs. Ruth Simons, Mrs. Sarah Bramon, Mrs. Trudie Weinstein, Mrs. Alice Henneman, Mrs. Doris Fargeon, Mrs. Catherine Shiff, Mrs. Hilda Starr, Mrs. Doris Clayman, and Mrs. Gert Swidler, Montreal.

Murray Ehrlick, Mrs. Saul Nisker, Frank Garber, Max Shecter, E. M. Sprackman, Mrs. Helen Stork, Maxwell S. Lewis, Q.C., Dr. Alexander Lipson, Isadore Markus, J. Irving Oelbaum, Harry J. Pachter, Montague Raisman, Mrs. Philip H. Bloom, Mrs David Kofsky, Mrs. Raye Sulman, Mrs. Aaron Wolfe, Mrs. Robert Strom, Sydney Faibish, Mervin Lass, Al Batcher, Arnold Mandel, Albert Stal, David Robbins, Walter Roberts, Paul Covant, Ernest Hurst, Meyer Toben, Ben Porte, Alvin Zels-

(Continued on page 12)

Israeli Diplomat At Toronto Bonds Inaugural Dinner

Mr. Gershon Avner, dynamic Israeli diplomat and head of the American division of the Ministry of Foreign Affairs, has been appointed by the Israeli government to come to Toronto to address the guest at the "Inaugural Dinner" of the Israel Bond Campaign on October 23rd. Guest artist will be Mr. Jan Peerce, leading tenor and star of the Metropolitan Opera Company, who will present a program of songs.

Mr. Avner is now in the United States as head of an 18-man group of top-ranking Israeli government executives. He will leave the sessions at the United Nations to attend the Toronto event. Mr. Avner has been in Israel's Foreign Service since 1948, when he became the first director of the Ministry's West European Department at the age of 29. In 1952, he was named political adviser of the delegation which negotiated a reparations agreement with Germany at the Hague Conference.

Educated in England at Exeter and Oxford Universities, where he specialized in economics and political science, Gershon Avner was elected President of the Oxford Union, world-famous student debating society. A gifter orator with a penetrating insight into foreign affairs, Mr. Avner is considered one of Israel's leading spokesmen in his field.

As for Mr. Peerce, his appearance at the "Inaugural Dinner" will be in the nature of an anniversary. Three years ago he appeared at the Israel Bond Chanukah Festival when Toronto Jewry celebrated Israel's 10th Anniversary. He will return now to sing at the Bond dinner in celebration of Israel's Bar Mitzvah year.

During the past year, Mr. Peerce toured Russia under the auspices of the United States Department of State. He was the first American ever to sing at Moscow's Bolshoi Theatre, and also performed triumphantly in Leningrad and Kiev. The State Department lauded him for his efforts as a "cultural ambassador of the United States to Russia".

G. AVNER

Commentary • By M. J. Nurenberger

POLITCS IN ISRAEL

The gossip columnists in Israel's evening press are now having the time of their lives.

Many weeks have passed since the elections which were meant to end the government crisis—yet the crisis still exists. The caretaker government of Mr. David Ben Gurion is becoming a permanent provisional government. No one believes that any narrow coalition cabinet, if formed this week, will have a long life. The crisis in Israel is becoming slowly, but clearly, a crise de regime. Not in the sense that anything is wrong, God forbid, with Israel's democracy. However it becomes clearly obvious that the electoral-system in the Jewish State must be changed so that Israel should have only two or, at the most, three parties in Parliament, with the group running the government having full control and full responsibility.

One gossip columnist relates that Mapai had approached Herut asking it to join in a two-party coalition on the basis of changing the electoral system and calling new elections. According to this report, Herut rejected the offer despite the fact that many within the party believe in such a change. I think Herut was wrong in turning down such an offer. Further more I predict that, if this crise de regime continues, we may see such an unpredictable alliance arise. For, in the present international situation, Israeli political leaders can ill afford to be pre-occupied with politics. I note that, while Mapam and the Liberals criticized Ben Gurion's statement made last week on the refugee issue, the Herut daily supported the Prime Minister's point of view. The Mapai people may not know it, the Herut people do not see it, but I agree with the editorialist of Haaretz that there is more affinity between Herut and Mapai than any of them suspect. What characterizes these two movements is the realization of the present international position of the Jewish State.

EL AL TO USE ONLY JETS TO AND FROM NEW YORK

TEL AVIV. - All El Al's trans-Atlantic schedules will be flown exclusively by the company's Boeing 707 during its winter schedule, the Company has announced. It will fly to New York from Lydda five times weekly during the winter season, starting October 15.

European cities not covered by the 707 flights on the Lydda-New York route will be served by Britannias.

TO OUR READERS

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ISRAEL RABBINATE FACES LEGAL TEST

REJECTS CIVIL COURT DEMAND TO EXPLAIN ON DIVORCE

JERUSALEM — Religious authorities in Israel appeared determined to force a test of their strength aginst civil authorities in matters of marriage and divorce.

The High Court, the supreme civil juridical authority, ordered rabbinical authorities on Oct. 3 to explain their ruling that a man may take a second wife when his first wife, taken in civil marriage, will not agree to a divorce.

Rabbi M. J. E. Wohlgelernter, general secretary of the Chief Rabbinate, said that Chief Rabbi Yitzhak Nissim has ruled that the High Court's order is interference in an area clearly, within the competence of rabbinical authorities and has forbidden them to respond to it.

There is no civil marriage in Israel. Under a law passed in 1953, rabbinical courts have sole jurisdiction in matters of marriage and divorce as they have in most other matters of personal status.

Jurisdiction Debated

Problems of juridiction still arise over marriages contracted before the law was passed or performed outside Israel, as was the case with a Jaffa couple whose status is now being contested.

Mr. and Mrs. Zalvi Mashiah were married nearly fourteen years ago in a civil ceremony in Bulgaria. She was a a Christian but converted to Judaism six months later. Two years after that they emigrated to Israel.

Last year, Mr. Mashiah applied to the Rabbinical Court in Tel Aviv for a divorce, contending that his wife had not borne him any children and that Jewish law permitted divorce on this ground after ten years of marriage.

EITZ CHAIM BUILDING DEDICATION, SUNDAY

The new building of the Eitz Chaim schools, Toronto's famous Jewish educational institution, will be dedicated this Sunday, October 22nd, at 2 p.m.

The dedication ceremony of the new building of the Eitz Chaim day schools, one of the largest on the continent and the home of 1100 students, will be observed by the entire Jewish community of our city as a new milestone in the community's effort in the field of Jewish education.

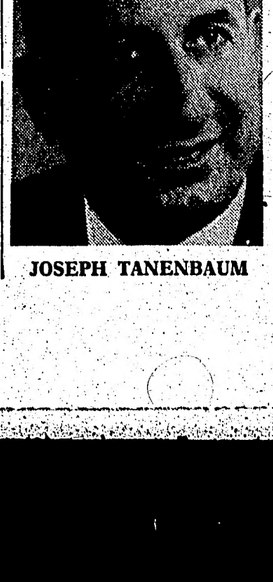
The new **Abraham and Chippa Tanenbaum Building** at Viewmount Avenue will provide new much needed space for the students of this now famous day school. The classes in the three new modern buildings start from nursery and continue throughout grade nine. The thirty classrooms, a large gymnasium, lunch room, manual training room, home economics room, libary and junior congregation constitute the Eitz Chaim buildings on Viewmount.

For students who live in the downtown area, the Eitz Chaim schools retained its buildings on D'arcy street and Burnside drive.

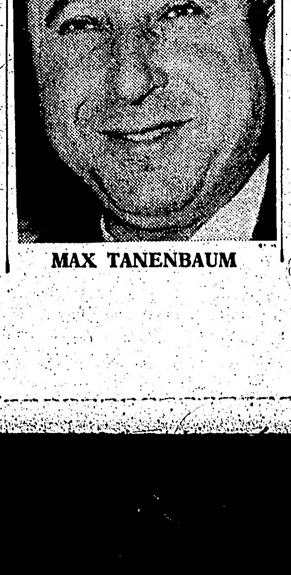
During the dedication ceremonies the memory of two well-known citizens of Toronto will be perpetuated by naming after them the new building. The south building will bear the name of the late Abraham and Chippa Tanenbaum who were among the early founders of Eitz Chaim.

Their sons, Joseph and Max Tanenbaum well-known communal leaders who follow in their parents' footsteps, will take part in the dedication ceremonies of the **Tanenbaum building.**

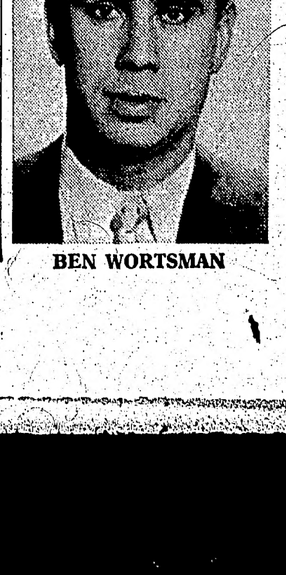
Ben Wortsman, chairman of the Eitz Chaim building campaign and other distinguished personnel in the religious and civic life of our community will join in this great event.



JOSEPH TANENBAUM



MAX TANENBAUM



BEN WORTSMAN

OUR ENTERTAINMENT WORLD

By D. COHN

• Has the Rat Pack busted up? Maybe yes, maybe no, but at least they'll have to get along without **Peter Lawford.** According to word around the Otto Preminger office, Lawford was ordered by his kinfolk in Washington to give up the old gang for good.

• **Philip Fox,** 13-year-old actor, has a crush on Bonnie Culkin. She's in TV's "Love of Life."

• For the **Jewish High Holy Days,** Israel issued stamps honoring Biblical heroes.

• Young ladies should remember that of all the things they wear, the expression is the most important—Dublin Opinion.

From Leonard Lyons — A woman rushed in to Chandler's and used the telephone booth to call the Missing Persons Bureau. Her husband, she reported, was missing. The bureau asked her to describe him, and she began: "Well, he's quite short and bald. He weighs about 240 pounds, dresses shabbily, wears thick glasses . . . oh, never mind."

• **Marilyn Monroe** isn't easy to spot on the street. She wears horn - rimmed glasses, peasant skirt and blouse, and chews gum.

• Besides being beautiful, Gina Lollobrigida spends five hours daily taking singing and ballet lessons.

• **Shelley Winters** is that-a-way over French singer Jacques Fotl.

• A young psychiatrist on Park Avenue has all his diplomas and degrees mounted on the ceiling over the couch.

• **Debbie Reynolds** is threatening lawsuits against movie magazines.

• **Judy Garland** has conceded that many of her emotional problems spring from an unhappy childhood. She has recalled: "I don't remember having any birthdays as a child. My mother was always afraid the studio would decide I was too old to play child parts. So we just ignored them."

JAN PEERCE
On October 23rd.

Famous Star At Israeli Bond Dinner

FLEXIBILITY is the word for the Toronto Jewish community's organized efforts on behalf of the State of Israel. When it was discovered that the date of the Israel Bond Inaugural Dinner coincided with the schedule of Hadassah workers preparing for their mammoth annual bazaar on October 25th, committees of both organizations put their heads together to resolve the crisis. As a result the "Inaugural Dinner" will be advanced two days, to October 23rd.

At the same time, the Israel Bond office learned of the cancellation of the scheduled appearance of violinist, Mischa Elman at the dinner, due to sudden illness. With the new date set for the dinner, Jan Peerce, who had been unable to accept the previous offer because of a prior concert commitment, will be able to replace Mr. Elman.

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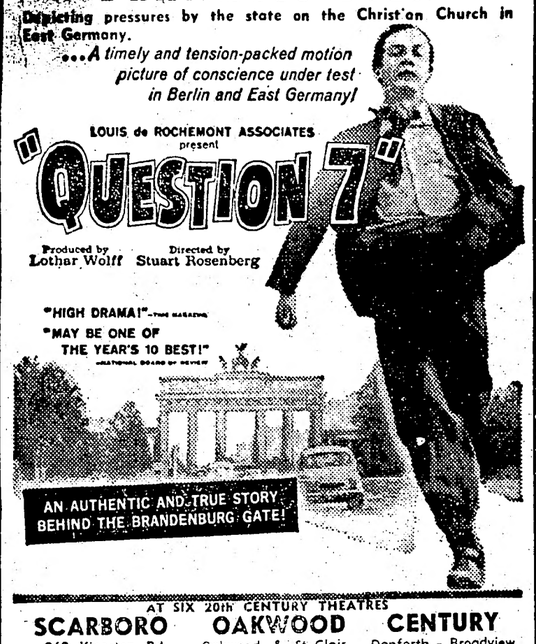
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TICKET INFORMATION
ISRAEL FESTIVAL

Advance notices regarding the first Israeli show at O'Keefe Centre have resulted in record breaking reservations (a new high for a one night show at O'Keefe Centre).

Mail Orders will be filled promptly before the tickets go on sale at the box office. Because of the great demand for tickets we suggest you reserve your tickets immediately by calling EM. 8-5966.

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THE FIRST ISRAELI SHOW AT
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WATCH FOR FURTHER ANNOUNCEMENTS
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O'KEEFE CENTRE FOR THE PERFORMING ARTS

LENA HORNE SEES CURTAIN AT NINE CERTAIN ON ROAD

Lena Horne, making her first cross-country tour with her revue ringing up at Nine o'clock everywhere (first stop, week of Monday, October 16th, at O'KEEFE CENTRE), predicts later overtures will soon be a certainty.

"Traffic tie-ups, more leisurley dinners, fewer late-camers and more comfort contribute to the success of the nine o'clock curtain," she stated in New York. "So far, no complaints. In each city we'll do one six o'clock performance for the train-catchers and early sleepers."

The Nine O'clock Theatre was conceived by Alexander H. Cohen, producer of Miss Horne's "Nine O'Clock Revue," back in 1957. Since then he has had marked success in his first two New York performances. It has proven its merit not only to the dilatory division of drama devotees, but to those unable to find a place to park.

Any day now he'll get around to strictly formal dress on opening nights. In his words, "Rags may be royal raiment when worn for a big second-act curtain, but it takes regal robes to back a brilliant first night."

The new pastor (Michael Gwynn) of the Osterstadt church in East Germany watches with concern as the Communist-led youths of the city stage a street parade. A scene from the dramatic film "Question 7," produced by Louis de Rochemont Associates.

Israel Festival At O'Keefe Centre Expect Capacity Audience

Advance announcements for the first Israel show at O'Keefe Center on Sunday, Nov. 19, have resulted in record-breaking ticket reservations (a new high for a one night show at O'Keefe Center).

Samuel Shainhouse, president of the Toronto Zionist-Revisionist Organization, sponsors of the show expects a capacity audience will pack the O'Keefe Center. He announced the following stars will perform at this great Israeli spectacle: Jack Carter, famous stage and T.V. comedy star; Yaffa Yarkoni, Israel's fabulous singing star; cantor David Kousevitsky, and 60 dancers and singers. Advance tickets can be obtained by mail order only by calling EM. 8-5966.

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A TASTE OF HONEY
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INSIDE TORONTO

TRI-BELL CLUB

By BEN NOBLEMAN

One of the most active social and fraternal clubs in Toronto, the Tri-Bell Club, will celebrate its 25th Anniversary on Friday, October 6th, with a President's Ball at its new location — the Four Wind's. About 200 couples are expected to attend the ball.

Frank Stream is the incoming president for 1961-62. **Sam Garnet** is the past president. Other officers are: **Charles Hanet,** 1st Vice-President; **Frank Naft,** 2nd Vice-President; **Dave Sherman,** executive treasurer; **Mickey Fienberg,** executive director.

The Tri-Bell Club was first organized in 1936, with headquarters on Claremont Street in Ward 5, where the Jewish population was concentrated. Its chief aim was to keep boys off the streets and provide recreational facilities for the youngsters. It was non-denominational in character although most of the members were Jewish. The first president, Joe Krane, was a Ukrainian Catholic. Among the first members were **Dave Fienberg, Ben** and **Al Chorner, Nat Duke, Sam Garnet,** a product of the junior group, **Joe Fox,** now in Vancouver, **Lenny Fine,** presently in Israel, who also fought in the Israeli War of Independence.

The club next moved to the Spadina-College area. In 1946 it formed a basketball team which was a top team for almost a decade. In 1951, coached by Alex Fisher and Butch Fremont, the Tri-Bell senior basketball team won the Canadian senior championship. Some of the members of the team, such as **Max Grossman, Harry Litvack, Umy Cooper,** also attended the Maccabiah games in Israel in 1949 and 1953.

Mr. Strean, who has served as the club's president a number of times, points out that the annual Tri-Bell Variety Show has raised close to $200,000 in over 20 years. It has contributed the money to such worthy causes as the Variety Club, Muscular Dystrophy Association, Society for Crippled Children, Retarded Children, Cancer Society, Multiple Sclerosis, United Jewish Appeal, Mount Sinai Hospital, YMHA, and numerous other causes.

Dave Fienberg, one of the original members and a past president, recalls that the first Variety Show was held at the Victory Theatre in 1937 and consisted of a minstrel show called "Shuffling Along". The cast included **Lou Soble, Sam Sherman, Lefty Ginsberg,** now residing in California. In the 1940's, **Lou Jacobi,** starring on Broadway in Come Blow Your Horn, and **Sammy Sales,** well-known CBC comedian and character actor, performed in the shows. In later years such American stars as Jack Carter, Buddy Hackett, Alan King, Jackie Miles, Sam Levenson headlined the Tri-Bell shows.

The present membership of Tri-Bell is 160 with a goal of 300. The new quarters at the Four Winds includes a swimming pool. There are plans for a health club and gymnasium, as well as tennis and badminton courts.

ART IN TORONTO

NOTED AMERICAN PAINTER BRINGS COLLECTION OF PAINTINGS OF ISRAELI SUBJECTS TO TORONTO

Torontonians will have an opportunity of seeing some of Nota Koslowsky's dramatic paintings.... his landscapes and portraits of Israel.... when some seventy of his paintings will be shown in The Top of the Town Gallery at the Town House Restaurant on Eglinton Ave. West, from October 25 to 31 inclusive.

NOTA KOSLOWSKY

A portion of this exciting collection will be previewed at the Israel Bond Inaugural Dinner at Beth Tzedec Synagogue on Monday, October 23, where Mr. Koslowsky will be among the special guests.

Polish-born American Nota Koslowsky is celebrated for his remarkable paintings of people and places in modern Israel. They have been received with acclaim by both critics and public wherever they have been shown.

The New York Sunday Mirror comments: "There is talk of designating Nota Koslowsky as Israel's painter laureate.... his range of canvases amazes the art world."

"Davar," Israel, says of him: "He has caught in his painting the mystic light and transparent air of Israel and captured the soul of its people and lanscapes."

Mr. Koslowsky comes to Toronto at the invitation of former pupil Alex Ogden of Town House Restaurant. The exhibition will be open to the public each day from 7:30 a.m. to 1:30 a.m. except Saturday, October 28 when it will be open to the public until 6 p.m.

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A six-year-old girl with muscular dystrophy is one of thousands afflicted with this dread disease. Although doctors and modern medical science have found no cure, little Patsy is at least being assisted by the Muscular Dystrophy Association, one of the 85 organizations of the United Appeal. The campaign to raise $10,225,000 opened on Monday, September 25th and will continue until October 30th.

Toronto's United Appeal

HOW GOOD PEOPLE HELP THE AFFLICTED

Throughout Metro a scene is taking place in October that shows how downright helpful and good people can be. A sample in Toronto points this up.

A busy executive leaves his desk; a corner shopkeeper locks the door and adjusts a sign to read "back in an hour", a plant foreman changes to street clothes. Elsewhere a young mother gives a last word of caution to a baby sitter, a teacher joins a student, a nurse stops to pick up a neighbour.

All ages, all languages, all professions and jobs and all kinds of people join together as United Appeal volunteer canvassers. In fact, there are 40,000 working eagerly to make their contribution to raise $10,225,000.

Some 85 participating organizations depend on this once-a-year campaign to provide for their services . . . health, recreation . . . and family welfare in a city with a population of 1,527,000.

Red Cross, Salvation Army, Girl Guides, Boy Scouts, neighbourhood centres, summer camps, hospitals, clinics, family counselling services, medical research programs . . . all contribute to a wholesome community life, inspired by a common desire to make these services possible.

Leading the campaign is G. Allan Burton, Chairman for 1961, who has taken as his slogan "People who help people need your help."

For the purpose of organization the fund raising campaign is divided into seven divisions, each with its own volunteeer workers and individual objective.

The campaign opened officially on Monday, September 25th, at Simpson's Arcadian Court, and will be concluded at the final report luncheon on Monday, October 30th.

BON VOYAGE TO TORONTO'S UJA STUDY MISSION

Murray Koffler, past president of the Toronto United Jewish Appeal Study Mission Club and founder of the Bar Mitzvah Foundation, will open his home on Sunday, October 22nd, to well-wishers giving an official send-off to the 1962 Study Mission leaving for Israel on October 29th.

This sixth Study Mission from Toronto will fly direct to Rome where they will see hospitals and migration hostels administered by the Joint Distribution Committee and receive a briefing on the Committee's life-saving programs in Europe and North Africa.

In Israel the Mission will spend 10 days of intensive study of immigration and resettlement programs with on-the-spot visits and interviews with top government officials. On their return Mission members will report their findings to the community.

The UJA Study Mission was organized by the United Jewish Appeal of Toronto which raises funds for community services in Toronto and Canada, and for immigration, resettlement and integration of Jews in Israel.

Noel Zeldin

Max Tanenbaum

Reuben Dennis

Harold Green

A. B. Rosenberg, Q.C.

Stanley P. Smith

William Siegal

Harry Shier

Ted Richmond

Alan Weiss

John W. Culiner

Dr. Samuel Roxlen

Harry Woiner

Louis Lokash

SYNAGOGUE COUNCIL PRESIDENT

NEW YORK, (JCNS) — Rabbi Julius Mark is the new President of the Synagogue Council of America, whose function it is to unite the Orthodox, Conservative and Reform movements in New York. He is a Reform Rabbi.

Rabbi Uri Miller, of Baltimore (Orthodox), was elected first Vice-President. He will succeed Rabbi Mark in two years. Rabbi Seymour J. Cohen, of Chicago (Conservative), is second Vice-President. He will become President in 1965.

Dr. Mark graduated from the University of Cincinnati and was ordained at Hebrew Union College. In his 39 years in the rabbinate he has held only three pulpits. He was in South Bend, Indiana, for four years and at the Vine Street Temple in Nashville, for 22 years. At present he is Senior Rabbi of Temple Emanu-El, New York, which is the largest place of worship in the world.

CALENDAR OF THE WEEK

Friday, October 20th,
12:15 Noon
Canadian Jewish Congress Administrative Committee Meeting
Saturday, October 21st,
8:00 p.m.
Shaarei Shomayim Brotherhood Installation Dinner and Dance
9:00 p.m.
Alpha Omega Ladies Auxiliary Cocktail Party and Dance
Sunday, October 22nd,
9:00 a.m. — 12:00 Noon
State of Israel Bonds Women Division Sisterhood Blitz Day
2:30 p.m.
Pioneer Women's Organization Culminating Luncheon for Summer Project
2 — 6 p.m.
Hebrew Weston Sanitorium Club Tea
2 — 6 p.m.
Temple Sinai Sisterhood Tea
Monday, October 23rd,
Afternoon and Evening
Toronto Hadassah, Chapter Meetings
8:00 p.m.
Canadian Jewish Congress Regional Council Meeting
8:30 p.m.
Manor Chapter B'nai B'rith General Meeting
Tuesday, October 24th,
12:15 p.m.
United Jewish Welfare Fund Executive Committee Meeting
12:00 Noon — 4 p.m.
New Mount Sinai Hospital Women's Auxiliary, Membership Meeting
1:30 — 3:00 p.m.
National Council of Jewish Women Toronto Section, Music Group Meeting
Tuesday, October 24th,
6:30 p.m.
State of Israel Bonds Inaugural Dinner
8:00 p.m.
United Jewish Appeal Farewell Party
Wednesday, October 25th,
All Day
United Appeal, Clean Up
All Day
Toronto Hadassah Bazaar
12:15 p.m.
Canadian Jewish Congress and B'nai B'rith, Joint Public Relations Committee Meeting
12:30 p.m.
Jewish Vocational Service Board of Directors Meeting
6:00 p.m.
Associated Hebrew Schools Executive Dinner Meeting
7:30 p.m.
Jewish Home for the Aged Admissions Committee Meeting
8:00 p.m.
Nit Gedaget Ladies Social Club General Meeting
Thursday, October 26th,
10:00 a.m. — Noon
National Council of Jewish Women Toronto Section, Vice-Presidents Meeting
8:00 p.m.
Beth Tzedec Congregation Board of Governors Meeting
8:00 p.m.
State of Israel Bonds Women's Division Opening Meeting,
8:30 p.m.
B'nai B'rith Co-ordinating Committee, General Meeting

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

PROGRESS IN TORONTO

Building of the Eitz Chaim schools on Sunday constitutes a new milestone in the growth of our Jewish community. Only those who are insensitive to the temperature of Judaism do not appreciate the importance of the Day School movement as the **main** factor in the progress and the very existence of our people on this continent. The Day Schools in the last two decades have become - and rightly so - the main preoccupation of those who know that the basis of Jewish continuity, nay the condition sine qua non for a living Judaism, has been, is and will remain the principle determined in one Biblical verse:

. . . and ye shall teach it to your children !"

This **is** Judaism. The rest is but commentary.

SWASTIKAS IN NORTH-AMERICA

An insight into what makes swastika-smearers "thick", is given in an American study just concluded of 76 of the 164 youths arrested in connection with the incidents. There was in all 643 swastika incidents in the U.S. in 1960.

More than half of those under study had had previous police records, and all but eight came from broken or unstable families. The interviews with these youths, who ranged in age from 11 to 25, were conducted by Professor Martin Deutsch of the Department of Psychology at New York Medical College.

Professor Deutsch established that most of the youths seemed to have expected approval of their actions. With very few exceptions, parents showed no disapproval of the swastika incidents, although there was regret that their children had "gotten into trouble". Dr. Deutsch concluded from this that "the actions of the youths therefore did not appear to be inconsistent with the values in the home."

More than half of the youths expressed strong antisemitic bias, even after they were arrested, the report stated. And there was a tendency to join such sentiments with strong anti-Negro expressions.

Dr. Deutsch then warned of the dangers that will ensue if social and economic changes in the society, accompanied by increasing urban decay produce more and more "marginal people". He pointed out that his study indicates that in such people an "in-group feeling derived from hatred of an out-group and the need for a source of power to assuage their feelings of inadequacy. . . "

"This may become a real menace if, as citizens, we do not correct the conditions that cause their frustrations, boredom and unreality," the report warns.

KING UZZIAH RETREAT DISCOVERED?

Has the house in which King Uzziah "was set apart" after he was struck with leprosy been discovered?

This year's excavations at Ramat Rahel would appear to hold the answer.

The eastern part of the Royal Judean Citadel at Ramat Rahel was uncovered in the present season of excavations (the fourth season) at the site. The general plan of the fortified palace is now clearer. It has been established that this was indeed a royal palace, built in the eighth century B.C.E., on a site which had been bare before that time. No direct connection with any particular king has been discovered.

The Palace was small, measuring only 90 by 50 metres. It was situated exactly half-way between the Jerusalem of those days and Bethlehem.

No positive answer is forthcoming to the question why anyone should build a fortified palace so close to the capital, which was about four kilometres away, and one that was too small to accommodate a wife and family.

Dr. Y. Aharoni, who directed the excavations, however, favours a theory which holds that the answer is to be found in Chapter xxvi of the Second Book of Chronicles, where we read about King Uzziah, who reigned from the age of 16 for a period of 52 years. Although he was first a godly king, he sinned later by entering the Temple and trying to assume the functions of the priests and so was struck with leprosy, and, in the words of the Bible, "and Uzziah the King was a leper unto the day of his death and dwelt in a house set apart, being a leper."

The citadel was magnificently built with a large courtyard and inner fortifications and walls, two metres thick, of stones.

A complete Proto-Aeolian capital was found in the courtyard and also a fragment of another one. Such capitals are familiar finds in the great cities of ancient Israel - Samaria, Megiddo, and Hazor. But this is the first Judean city in which they have been discovered.

„On the eastern side the archaeologists found an outer gate, a courtyard, and then an inner gate with towers, and a central hall, in which there was a magazine.

A great deal of pottery, small and large jars, were found, as well as 117 stamped jar handles. In no other place have stamped jar handles been found in such large numbers. The total is almost 400.

A remarkable discovery which again confirms the veracity of biblical Stories.

IN OUR PROVINCE

RELIGIOUS EDUCATION - ONCE MORE

Some weeks have passed since we commented on the religious education question in Ontario's public schools. The summer school vacation put a halt to any kind of incident or event that reveals this continuing irritant in our public educational system.

Two events have recently restored it to attention: a resolution by an Ontario school trustees' conference and a report of exemptions in the Metro suburb of Etobicoke.

The school trustees' resolution passed at a conference in North Bay is not clear in its full intent and we are awaiting the full text. From the daily press story it would seem that the trustees agreed to ask for a course in comparative religions in the high schools, while leaving the present course in doctrinal Christianity in the elementary schools untouched. While the latter omission is going to do nothing to resolve the greater problem, the step reveals that the trustees are at least troubled by the situation and feel that perhaps the course in comparative religions in the high school may offset it.

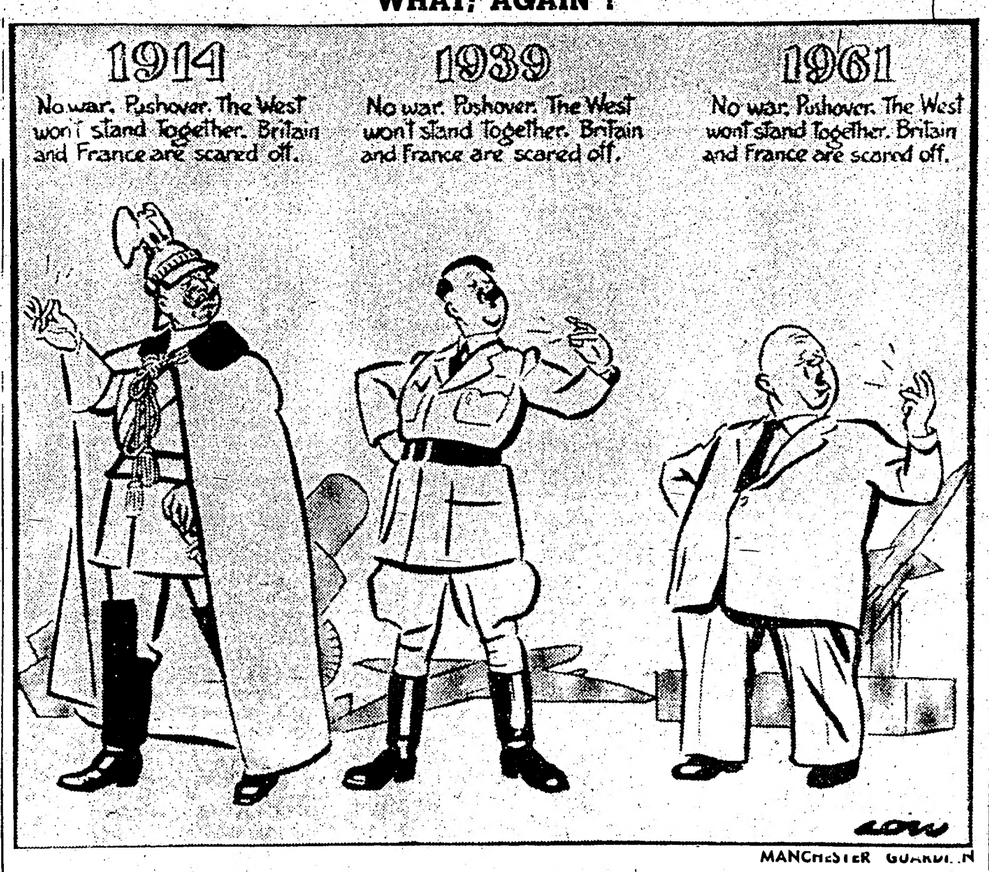
A significant factor is that this particular trustee association is composed of school board members who are extremely sensitive to what they feel are the encroachments of the Separate school upon the public school system. Its executive-secretary is the Rev. Mr. Mills, a Protestant clergyman and an Orangeman who is dedicated to the integrity of the public school system. It seems that the incongruousness of having religion taught in a public school system may be making itself felt in at least some quarters among those trustees, to judge from some of the reports at the North Bay conference such as that of Mr. Beach, a trustee from Toronto's Ward Eight, east of the Don.

The other piece of information is the data released by the Etobicoke School Board that exemption from classes in religion has been sought by 307 Catholics, 40 "Protestants", 34 Jews, 19 Unitarians, 31 Jehovah's Witnesses, and a number of others. The reason for this revealing and impressive step is that the Etobicoke Board simply carried out the spirit of the regulations on school religion. In a notice to parents the Board advised them of the existence of religious instruction and gave them the opportunity of opting for exemption specifying exactly how this would be carried out. The Etobicoke Board broke the "conspiracy of silence" with which most school boards prefer to surround this subject, wrapping it in such a wreath of enigma and secrecy that most parents either do not know it is given and if so are not encouraged to use their right of exemption.

Another side-result is apparent from the Etobicoke figures. Apologists for the post-1944 course insist that the curriculum is not Protestant Christianity, stating that no where is any Reformation dogma mentioned and the word "Protestant" cannot be found in the Teacher's Manuals.

The Roman Catholics in Etobicoke (who have very few Separate schools) think otherwise. In their mind a course in Christianity which avoids what to them are cardinal sacraments and doctrines, is a non-Catholic course and deemed unacceptable to their children. Their choice for exemption speaks more eloquently than any statement or expression. This should establish quite clearly the fallacy that the course is a "non-denominational" one acceptable to all Christians.

WHAT, AGAIN ?


1914
No war. Pushover. The West won't stand Together. Britain and France are scared off.
1939
No war. Pushover. The West won't stand Together. Britain and France are scared off.
1961
No war. Pushover. The West won't stand Together. Britain and France are scared off.
low
MANCHESTER GUARDIAN

IN MEMORIAM:

HARRY GOODMAN

Harry Aron Goodman, Vice-President of the World Agudat Israel Organisation and Chairman of its European Executive has died last week in London at the age of 62.

A Vice-President of the Union of Hebrew Orthodox Congregations and a member of the Board of Deputies and of the Committee of the Anglo-Jewish Association, Mr. Goodman was known to Jewish communities of many countries because of his efforts to safeguard and promote Orthodox Judaism.

In the Anglo-Jewish community he was one of the liveliest leaders, and could invariably be depended upon to brighten a dull gathering by a provocative viewpoint.

He was born in an atmosphere of Orthodoxy - opposite the Machzike Hadass Synagogue, in East London - of which his father was one of the founders.

Mr. Goodman is survived by his widow, three sons and a married daughter in Israel.

He will be sorely missed.

CONSERVATIVE JUDAISM **By DR. LOUIS FINKELSTEIN**

ANSWER TO SOME QUESTIONS

Conservative Judaism has come to include within its rolls many laymen and congregations who have deviated from some practices enjoined in the Jewish codes. These deviations and the tolerance of them have never interfered with the spirit in which children are reared in the religious schools influenced by the Seminary, in the conduct of the Seminary itself, in the habits of its Faculty and students, in the conception of how a rabbi himself ought to live and behave, and in the goals which the movement at its best set before itself.

Some years ago, Professor Saul Lieberman, now recognised everywhere as the foremost Talmudic authority in our time but less well known as one of our age's most saintly figures, suggested a change in the wording of the ketuba. This change, irrelevant to the so-called Reform Jews, was attacked by the so called Orthodox, who had not taken the trouble to read or understand it. There was, in fact, nothing in the words added to the ketuba to which the most pious Jew could take exception. The ketuba is a civil document, transmitted in many forms — all valid. Professor Lieberman simply required the bride and bridegroom to agree to submit any differences which might threaten their marriage to a Rabbinical Court (administered jointly by the Rabbinical Assembly and the Faculty of the Seminary) before turning to civil courts for civil divorce. This agreement ensured, first, that when reconciliation was possible, it would be achieved; secondly, when it was not possible, the wife would obtain a get at the time, and not have to worry about it later when the husband might not agree to a Jewish ceremony of divorce.

Once when I explained the nature of this change to a saintly rabbi in Jerusalem who, knowing Professor Lieberman, had been astonished by the rumours about this innovation (and the spread of such rumours was certainly a violation of the Biblical Law, equivalent to the eating of forbidden food), he remarked: "If so, you folks are right." We were right. Since the promulgation of the ketuba and the establishment of the Beth Din enforcing its provisions, over twenty women who otherwise would have married in violation of Jewish law, have obtained a proper get and are living with their second husbands in accordance with the laws of Moses and of Israel. A single case of reconciliation of husband and wife, or a single marriage which, dissolved by civil courts, was also handled appropriately by Jewish authorities, would have justified what was done.

As the Rev. Dr. Chaim Pearl indicated in a letter to the "Chronicle", existence of Conservative Judaism has prevented the complete assimilation of American Jewry, a real threat in the early years of the Twentieth century, when "Reform Judaism" was very definitely assimilationist, and when "Ortnodox Judaism" was capable of persecuting so great a figure as Chief Rabbi Jacob Joseph. Both American "Othodoxy" and American "Reform" have shifted their positions as a result of the existence of Conservative Judaism. Hence, the flourishing of American Jewry in all its branches (to the extent that it is flourishing) is really the result of the work of Schechter and his colleagues.

Conservative Judaism has grown to vast proportions, and naturally is subject to many interpretations of which I have given only one, the one which, in my opinion, will ultimately prevail. Conservative Judaism still has to deal with many problems of morals and ethics among its people. It still has to deal with widespread ignorance of Judaism. It still has to bring about a sense of Jewish discipline in a land where discipline itself is held in contempt. It still has to win respect and love for Jewish learning in an environment essentially anti-intellectual. But no one conversant with the Jewish scene in America, with the debates among various groups of Conservative Jews, with the nature of the human problem today, can really doubt the outcome. Granted peace in our time Conservative Judaism will become a dominant moral and spiritual force in American Jewish life, though not necessarily dominant institutionally. Conservative Judaism is the interpretation of Judaism which, loyal to the tradition, appeals to the devout American Jew who wants to be a Jew and also wants the assurance that Judaism has an answer to befuddling moral problems.

While Conservative Judaism regards total Judaism as the only authentic form of the faith, it will not quarrel with its opponents, who hold that only partial Judaism, whether ritualistic or moralistic alone, can survive in our time. Partial Judaism is better than no Judaism. The Jew who observes the rituals but not necessarily the moral laws of the Torah is still partly a Jew. His descendants, it may be hoped will return to full Judaism. The same applies to the person who observes only the moral precepts of the Torah.

Conservative Judaism also avoids quarrels with teachers and sages who, in an age of widespread scepticism, try to explain the origin of the Torah naturalistically, although their own behaviour, speaking louder than their word, proclaims their recognition of its Divine origin. We cannot afford to dispense with any help which may come to us in the preservation and advancement of the Torah. Some years ago a brilliant young poet told me: "I believe in your enterprise, but I cannot join it." A British scholar to whom I re-

(Continued on Page 8)

Canadian Panorama

BY MORDECAI HIRSHENSON

TRANSLATION TRAVESTY

The Metro Car Wash in Montreal hung a sign out over the premises during Yom Kippur which read:

"Vètements pour fête religuese: Reouveture plus tard." Which means:

"Clothes for religious holiday: will re-open later."

The French-reading passers by must have been quite puzzled by this placard. What on earth have "clothes" to do with a "fête religeuse."

The answer to this puzzling piece of fractured French must be as follows:

The proprietor asked for a sign to be put in French to mean "Closed for religious holiday." The sign-writer heard "closed" as "clothes" and produced the above baffling non-sequitur.

CANADIAN JEWISH WRITERS

In the Jewish Book Annual for 1960-61 David Rome has written an absorbing piece on the "Literature of Jewish Canadiana." When it is all listed and assembled in one piece Jewish writing in Canada in the three major languages of Jewish creativity on this continent —English, Yiddish and Hebrew — is truly an imposing sight. It includes an array of scholars, poets, and litterateurs from the Dublin-trained Hyman Edelstein, the folklorist J. L. Zlotnik, Yeshiva-scholars like A. A Price and Gehaliah Felder, to the newest short story of Jack Ludwig and poem of Miriam Waddington.

AN UNPROVEN THESIS

At one point in his essay Rome makes a statement that is somewhat breath-taking in its sweeping generalization:

"Without entering into the field of criticism, it is noteworthy that a number of students of Canadian literature have independently come to the conclusion that, in poetry and in the novel, Jewish writers and Jewish writers only are inevitably able to convey the total significance of Canadian culture and the artistic significance of the Canadian fact."

Here perhaps Mr. Rome is letting his theme get the better of him. Can Jews and **only Jews** be the "Chosen People"—the "only and inevitable" ones capable of interpreting the phenomenon that is Canada in the novel and in poetry?

Perhaps there is a case where one considers the Montreal Jewish writers like Klein, Layton and others, who perched between French and English can be Canadian in a way neither of these two elements are. But when Mr. Rome states (or attributes approvingly to others) the theory that the Jews and no others can understand and interpret Canada in these genres, he may be guilty of taking the subject far too seriously.

Some Marittime History

Nova Scotia feels a strong and historic sense of identification with its Jewish community. This is the feeling given by an article in the October issue of **Journal of Education** published by the Nova Scotia Department of Education, entitled "Jewish Communities in Nova Scotia". The article is written by C. Bruce Fergusson, the Maritime Province's official Public Archivist in Halifax.

The essay points out something not generally known—that Nova Scotia's Jewish community is older than the officially acknowledged 200-year-old Canadian Jewish yishuv. This should really not be surprising as Nova Scotia was a British colony for some years before Quebec and while the French regime barred Jews and Protestants such was not the case under the more tolerant Union Jack.

The first Jewish settlers of Halifax were from the Thirteen Colonies to the south as of course were most of Nova Scotia's first comers and as were the first Jews who later came to Quebec. These pioneers bore such easily identifiable names as Israel Abrahams, Isaac Solomon, Nathan Nathans and, as the cautious Fergusson puts it, perhaps Naphthali Hart, Jr., who later removed to Newport, Rhode Island.

FIRST JEW IN PARLIAMENT 1793

Another Hart, Samuel by name, was a member of the Nova Scotia House of Assembly from 1793 to 1799 representing the township of Liverpool. Apparently Samuel Hart of Nova Scotia did not have the same trouble experienced early in the new century by Ezekiel Hart of Three Rivers in obtaining a seat in the legislature. Jews could and did sit in a British North American parliament long before Lower Canada granted official civil rights to its Jews in 1932.

TODAY'S COMMUNITY

Today's Nova Scotia Jewish community, notes Mr. Fergusson, dates back to the 1890's and from 1901 to 1951 Halifax Jews increased from 159 to 1000.

"In our pluralistic society," concludes the archivist, "Jews have found opportunities and are making their contribution. It is worth remembering that a number of them came to Halifax shortly after its founding."

SWASTIKA—NOT HITLER'S

A swastika on the collar of a Latvian costume at the Ethnic Fair raised a few questions when blonde Bergitta Jakobson was photographed in peasant dress in a Toronto daily. Explanation was that this is a left handed hookedcross (Hitler's was in the other direction) and has been part of Latvian peasant design for many centuries.

SERMON OF THE WEEK

THE EMIGRANTS

Now the Lord said unto Abram: 'Get **thee out** of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee' (Genesis xii.i)

Abraham is generally known as the father of the Jewish people, but he may also be regarded, if the anachronism be permitted, as the ideal prototype of emigrating rabbis. His motives in leaving Ur of the Chaldees were far more than spiritual, even if we grant the spiritual was dominant. The opening verses of this week's reading from the Torah tend to make theological shorthand of what must have been a much more complicated process.

It is often tempting to improve on history in terms of subjective criteria but only sometimes rewarding. The rabbis saw in Abraham one who observed punctiliously — in long anticipation of their revelation — even the minutiae of both the Written and Oral Laws. Luther described Abraham as a true hermit who rejected the pleasures of this world and spent his whole life waiting for news of the Christian revelation. The modern Jew tends to see Abraham, as indeed he tends to see rabbis in general, through contemporary Christian spectacles.

Thus the call of Abraham becomes a purely spiritual matter in a vacuum. In strict obedience to a Divine call, Abraham ruthlessly uproots himself from country, from home, from kindred, in order to follow God to an unspecified destination.

Nothing could be further from the truth. Poverty, celibacy, and obediance are in no way distinguishing features of Abraham's life. He was "very rich in cattle, silver and gold". His wife, Sarah, was "very handsome". He also had Hagar. He was blessed with children. His dialogue with God over the fate of Sodom and Gomorrah, not to mention the dénouement of the story of the binding of Isaac, suggest a faith in God built on something more than blind unquestioning obedience. More important, emigration from the capital of Sumaria to Canaan may well have been spiritually motivated, but it was also, at the time, eminently practical Ur had just fallen to the Elamites. We do Abraham no injustice in suggesting that the insecurity prevailing in early second millenium Sumeria made him the more receptive to a call summoning him away from an incipiently "stagnant society".

"I will make of thee a great nation, and I will bless thee, and make thy name great." It is no violent exegesis to see in the emigration the fulfilment, as well as of God's Purpose, of the legitimate ambitions of Abraham, a desire to be in a country where such fulfilment might conceivably ensue. It is what we would expect. Judaism does not generally tend to glorify wasted effort. "Emigrate to a home of the Torah — say not that the Torah will come after **thee**" is the rabbinic slogan, rather than "Deliberately remain where Torah is not appreciated." The Midrash clearly indicates that Abraham left Ur only when his teachings had been rejected by those to whom he had addressed himself.

Anglo-Jewry does well to be concerned about its emigrating clergy. It would do even better to concern itself about creating and encouraging the right kind of dynamic and relevant Torah, and the appreciation of it, which will not only prevent further wastage but may well reverse the trend.

BOOKS AND MEN

By OSCAR BERSON
CJN Literary Editor

The Newest Literary Sensation In Moscow: Ilya Ehrenburg Defends Evtushenko

Last month, Evgeny Evtushenko, Russia's greatest poet since Vladimir Mayakovsky, paid a visit to a mass graveyard at Babi Yar near Kiev. There the Germans had buried alive hundreds of thousands of Jews during World War II.

When Evtushenko returned to Moscow, deeply moved, he published a poem: "Babi Yar". The poem was distinctly a challenge to the latent Soviet anti-semitism.

The 28-year-old master of Russian verse wrote:

I feel that Dreyfus and I are one,
Behind bars I stand.
I feel like a child of Belostok.
The blood gushes out,
spreads on the floor.
I feel that I am one with
Anne Frank.

Had this been the sum and substance of the poem published in the Literary Gazette, official organ of the Soviet Writers' Union, nothing would have happened. But Evtushenko, who is no Jew, continued with an attack on anti-Semitism in the Soviet Union whose rulers boast that — officially at least—there is no anti-Semitism in their country. This, despite the excesses of the Stalin regime and the continuing suppression of Jewish culture and religion. "Let the 'Internationale' sound. When the last anti-Semite on earth is buried forever," Evtushenko cried. As for himself, he wrote:

In my blood there is no Jewish blood,
But all anti-Semites hate me
As if I were a Jew.
And that is why
I am a real Russian.

This was enough to create a sensation. But Evtushenko had even more to say. Before an applauding audience of 1,500 he read lines from his poem which had not been printed and which boldly stated that anti-Semitic prejudices arise in the Russians "especially when they are drunk." As could be expected, reaction was prompt.

Furiously declaring that the Russian people cannot be "profaned by the spit of a pygmy," rival poet Alexei Markov leaped into print. In another Writers' Union newspaper, "Literatura I Zhizn", he wrote:

You cannot be called a real Russian!
You have forgotten your people;
Your soul is narrow like your pants,
And empty like a flight of stairs....

Echoing Markov, literary critic Dmitri Starekov, the same anti-semitic hack that tried to silence the voice of the late Boris Pasternak, launched a six-column attack on Evtushenko. "How monstrous this is . . . a provocation," Starekov declared. Others called it "creative miscalculation" and still others claimed the poet had "rung the wrong bell."

However, Russia's most famous Jewish writer Ilya Ehrenburg spoke up — for the first time — in the defense of the Jewish cause.

Mr. Ehrenburg is the latest prominent figure in the Soviet literary world to indicate his support of Yeygeny Evtushenko despite criticism of the 28-year-old poet in the Soviet press.

In a two-sentence statement published by Literaturaya Gazeta on the bottom of its back page, Mr. Ehrenburg made plain his opposition to an article reprimanding Mr. Evtushenko.

The article, written by D. Starikov, a Soviet critic, and published in Literature i Zhizn, organ of the Union of Writers of the Russian Republic, accused Mr. Evtushenko of backsliding into bourgeois ideological sins of chauvinism and nationalism because he had paid special attention to the Jewish victims of the Nazis.

To support his thesis that sympathy must go out to the Nazi victims irrespective of nationality, Mr. Starikov quoted from poems and articles written during the war by Mr. Ehrenburg, who is a Jew. The extracts from Mr. Ehrenburg's works emphasized the Nazi genocidal approach to many nationalities.

EXTRACTS QUESTIONED

In his rejoinder Mr. Ehrenburg said:

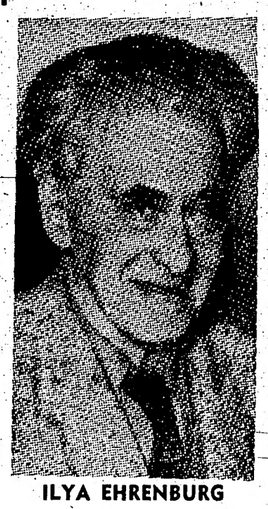
"While abroad I received an issue of Literatura i Zhizn of Sept. 27 in which there was published an article by Starikov. I deem it necessary to say that Starikov quotes from my articles and poems according to his own desires, abbreviating them so they correspond to his ideas and contradict mine."

Mr. Evtushenko, whose poems have aroused the ire of the Soviet authorities before, seems to have weathered his latest tempest well.

As the polemics spiraled, Evtushenko's friends feared he might have gone too far. The poet himself seemed unconcerned when he appeared after the poem was published and was cheered like a Sinatra in the Baumann park theatre.

But when Central Committee members called an All-Russian Conference of Young Poets to condemn him, Evtushenko countered with a prudent move. His friends on the Young Communist League's newspaper, Komsomolskaya Pravda, printed his latest poem—on page one.

FIGURES IN LITERARY WAR



ILYA EHRENBURG

EVGENY EVTUSHENKO

The theme was not anti-Semitism. It was a poem praising the Soviet's new Seven Year Plan.

Friends of the poet said he was expected to leave soon for a two-month visit to Cuba.

Mr. Evtushenko's poems have continued to be printed and recited publicly. The poet was warmly applauded by thousands of persons in Moscow's Mayakovsky Square last week, on Poetry Day, when he read two of his works.

Without mentioning the controversial poem "Babi Yar," Vera Inber, a Soviet poet, has published a favorable review of Mr. Evtushenko's works.

Mr. Evtushenko himself has demonstrated no diminishing of the bumptiousness that has made him a favorite of the Soviet public. He lashed back at his critics recently by describing them as "cultured mice."

The Soviet Union maintains that anti-Semitism is a bourgeois problem that has been solved in Soviet society.

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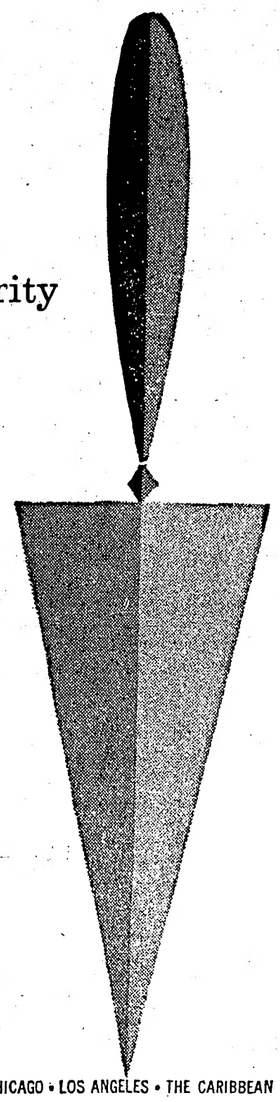

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German claims to old frontiers
WHAT'S BEHIND THE EAST-WEST CONFLICT

The following letter by a British M.P. appeared in the "Manchester Guardian"

By ALAN THOMPSON

The decision of the committee for the teaching of geography of the Council of Europe to restore the 1937 frontiers to maps of Germany is a most disturbing one.

As one who has always strongly supported NATO and the Atlantic alliance, I have never regarded my support for these institutions as implying a demand for the complete restoration of pre-war German frontiers. Indeed, I thought that the association of Western Germany with the more pacific, democratic traditions of Britain and America (nations which have both shown a very proper reluctance, in this century, to seek territorial gains by military force) would enable the Germans to be contained in a stable defensive system, free of pre-war nationalistic objectives.

This ideal has been noticeably absent from the various campaign speeches in the present German elections. This is to some extent understandable, West Germany, like all other States, has it own interests. Its political parties must bid for the support of the "Volksdeutsch," German refugees from Poland, Sudentenland and elsewhere, who want their property in these territories restored to Germany.

Hence the provocative nature of German foreign policy: the refusal to accept the Oder-Neisse line, the claim for jurisdiction over Berlin (which is as illegal as the GDR's claim to the city), and the inclusion in the Bonn Government of a "Minister of all-German affairs." Hence the even wilder claims in political speeches (although due allowance must be made for politicians in an election year) for the restoration of all the lost territories. Hence the decision to restore to the German national anthem the first verse (which was omitted after the war) containing the infamous words: "Deutschland, Deutschland, uber alles." Hence the slanderous attacks on Willy Brandt because he was anti-Nazi.

All this is understandable in terms of the German domestic situation. What is more disturbing is that America and Britain continue to act as though German interests are always and necessarily our interests. Certainly we have a strong common link: the need to halt Russian expansion. But there is nothing in international law, nothing in our treaty obligations, and nothing which is to our long-term interest in world peace which pledges us to restore Germany's pre-1937 frontiers.

The Germans are a great people, diligent, resourceful, and brave. We certainly hope to see some sort of reunited Germany, preferably neutral with frontiers guaranteed by the United Nations. But can we really expect at this stage that Russia will hand over East Germany to Dr. Adenauer, so that it can join NATO? Or that the Poles will hand over the former Prussian city of Koenigsberg to a German military commander?

We know that the West would never go to war to regain Germany's lost possessions. But do the Russians, the Poles, and the Czechs know this? Do they mistake the voices in the German election campaign for those of President Kennedy and Mr. Macmillan? It would be tragic if they believed that, on the subject of Germany's frontiers, they all spoke with one voice: it would be even more tragic if it were true.

ONLY IN AMERICA

By HARRY GOLDEN

THE SWASTIKA ARMBAND

In a pamphlet written by George Lincoln Rockwell, this leader of the American Nazi Party says that his followers are neither "kidnappers nor bullies." Mr. Rockwell is asking for the right to present his side of the story.

The "story" is that the indiscriminate slaughter of millions of men, women, and children was a noble deed.

It is interesting to note that the Communists in our country are legally considered to be agents of a foreign power but men like Rockwell are permitted to roam the country wearing swastika armbands. While the Lincoln Rockwell group is certifiably crackpot and exerts little influence, nevertheless it is permitted to travel openly on buses and permitted to justify mass murder.

The swastika is the symbol of slaughter and to let men roam America wearing this symbol is a tacit approval of the murder by the Nazis of six million men, women, and children.

Is this not inconsistent?

THE DOINGS IN ORANGE COUNTY

Orange County in California, which is the most successful Republican area in the country, has just repelled a Communist invasion. Concerted, if somewhat hysterical, community action forced the cancellation of a visit by five Yugoslavian city officials to the charming little town of hot-bed patriotism, Newport Beach.

Learning that city manager Robert Coop had acceeded to a state Department request to arrange a view of local city problems, the "Committee for an Awakened America" promised that if any "Yugoslav Communist" set foot in either Newport Beach or its neighboring village of Costa Mesa, they would be met by a throng of citizens all waving American flags and uttering dire threats.

I doubt if the flag waversand the screamers would have scared the Yugoslavs as much as they would have confused them.

Orange County is boasting of its recent victory in the Cold War and adjuring Federal officials to note how the Communists were defeated.

The "Costa Mesa Globe-Herald," the "Orange Coast" newspaper is filled with letters to the editor all redolent with self-congratulation. But there has been no let-up in Orange's war. The women's club representatives have helped bring into existence a Southern California School of Anti-Communism among whose courses is one with the title: "Pornography — A Weapon of Communist Subversion." The Orange County School of Anti-Communism, located in the Disneyland Hotel, also sponsors courses like "How to Debate with Communists and Fellow Travelers" and "Is Communism Constitutional?" Any enlightened school teacher can take advantage of this program for as little as $20 with free baby sitters available.

The only things the Orange County residents haven't been able to accomplish as yet are the dismantling of the Communist barbed wire in Berlin and the cessation of Communist nuclear testing.

ADVERTISING SLOGANS

"Good morning. Have you used Pear soap?' is the best ad I ever read. I remember it was posted on each of the steps on the elevated stations in New York City many years ago.

There were a lot of other catchy ads I recall which have left a lasting impression:

"Eventually — why not now?" (Flour.)

"Time to retire?" (Fisk tires. The ad portrayed a small boy in his nightshirt about to go to sleep. He carried a tire as I remember.)

"Happiness in every box." (Loft's candies.)

I wrote about some of these old advertisements in one of my books, and the essay stimulated the memories of oldsters throughout the country, many of whom sent me letters which contained their own favorite ads. An advertising executive said his own favorite was: "Do you make these mistakes in English?" His reading was based on the fact that the ad is still in current circulation.

Another favorite many people recalled was: "Be nonchalant. Light a Murad." This ad for a now half-forgotten cigarette was always prefaced by one of life's most embarrassing moments such as, "Did your guest just find the book you promised to return six months ago? Be nonchalant. Light a Murad."

A Presbyterian clergyman sent me a whole list of old-time favorites.

"Man may work from sun to sun
But woman's work is never done
— Use Sapolio."
"When she was a babe,—
they gave her Castoria
When she was a child,
she cried for Castoria
When she was a miss,
she clung to Castoria
When she had children,
she gave them Castoria."

This literate Presbyterian told me to go ahead and use all of these. He confided in me that he edited a weekly journal for his church and found it convenient to steal liberally from my books. Now he and I have a "brotherhood philosophy." Friends have all good things in common.

Come to think of it, it would be hard to beat for the all-time ad championship:

When love grows cold
Do not despair.
There's Ypsilanti Underwear.

(Copyright The Canadian Jewish News and Harry Golden)

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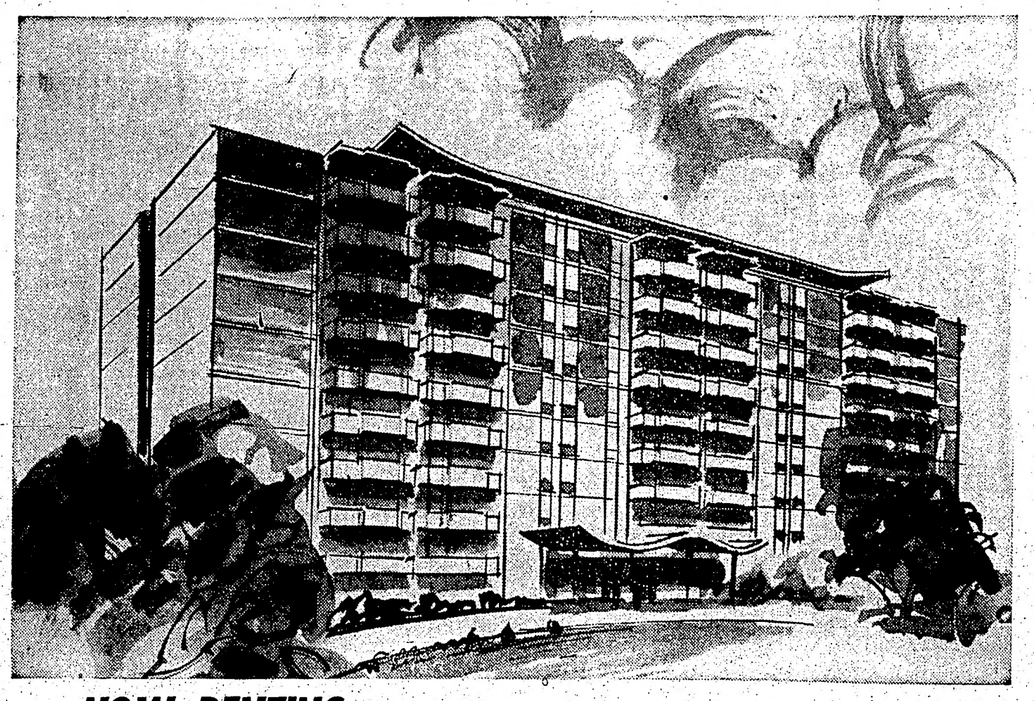

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Dear Editor,

We should be grateful if you would kindly bring to the attention of your younger readers that comics would be gladly received by 11-14 year old boys and girls of this school.

The parents of "Moreshet" School are anxious to intensify the study of English in the school and would be glad of any other literature that could be spared and is suitable for such junior readers and which can be held in the school library.

Of particular interest would be liberally illustrated books or magazine and children's literature.

The parents feel that the study of English as a second language would be far more palatable and the pupils would get a better grasp of this subject if such comics and literature were readily available.

If donors of comics etc., wish to become pen-pals with pupils at the school and practise their Hebrew and English and vice versa, they should give details of their age, sex and interests.

Comics, books and correspondence in this connection should be addressed to:

The Headmaster,
"Moreshet" State Religious Primary School,
Hadar Joseph, Tel-Aviv,
Israel.

Your understanding and assistance in this matter will be sincerely appreciated.

— Keep Smiling —

UTOPIA

* * *

Two college presidents were discussing retirement plans. "I'd like to be superintendent of an orphan asylum," sad the first. "No visits from parents."

"My plan is better," said the second prexy. "I want to be warden of a penitentiary. No alumni reunions."

* * *

TIT FOR TAT

A customer sent the following note to his grocer: "Please send six dozen eggs: if good, I will send check." The grocer, however, was not doing any business on such risky terms, so he replied:

"Send check: if good, I will send six dozen eggs."

* * *

FIRST AID

Excited Wife: "Doctor, do hurry! My husband is at death's door!" Cooperative doctor: "Don't you worry, lady. I'll pull him through."

* * *

WHO LEFT WHOM?

"Why did you leave your last position?"

"Illness. The boss got sick of me."

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A Little House, A Big House

By RUTHIE

Funny, how one is rarely satisfied at any stage of the game. There are people who gush when they come to visit us.

"Oh, my, look at that! Three bedrooms, TV room, recreation room, library, three bathrooms! And here am I cooped in a two-bedroom apartment and one measly bath."

I mutely gaze at them and wonder.

"Dope! You envy me? One-two-three, and your cleaning is done."

Of course, as one gains more experience going through the maze of household intricacies, chores become easier. I remember how I struggled through a cleaning job in a one-bedroom apartment. That was during the early days of my marriage. It took me hours to scrub the baseboards of one room. I was all thumbs. Then it took me more hours to vacuum a rug. In between, I ate a couple of meals, listened to the radio, read a magazine. Then I wondered why I couldn't get finished before my husband returned from work.

I used to think how much simpler it would be if I had a house. True, more rooms to clean! But then, everything would have its place. Closets galore, you knew where you put something. The kids had enough room to grow. You didn't have to improvise a corner for their toys and then worry for fear of breaking a leg falling over them in the dark. You could occasionally indulge in doing calisthenics, knowing nobody downstairs will knock up.

So what happens? Comes the day when you have that big house. Everything is just as you've envisioned it to be. Yet are you happy? No! You wish you were back in that little old apartment again. For one thing, the size overwhelms you. It's such a responsibility. The family dares not take a holiday all at one time. Someone must remain at home to "mind" the house.

No sooner is one part of the place put into tip-top shape, then the other half needs reconditioning.

The "outside" becomes a problem. There's the garden to tend and the rubbish to dispose of. That was never a worry before. The superintendent watered the pint-sized lawn. An incinerator near your door took care of the garbage. If anything in the apartment required fixing—replace a bulb, put in a new washer, check a short circuit—the handyman was always ready. For a quarter-tip, you were a lady.

Just thinking of it makes me impatient. I wish the children were grown and married, so that hubby and I could crawl back to a small abode.

The someone comes up with a bright remark.

"Wait, later on, with the grandchildren visiting, you'll need all the space."

"Huh!" I retort. "I won't encourage it."

Won't I, though? What prompted me to save the crib, the carriage, the high chair, the play yard? Lucky I have a spacious cellar.

Here we go again!

(Copyright 1961, CJN)

HUMAN RELATIONS

Aloof Son-in-Law

DR. ROSE N. FRANZBLAU

QUESTION: For the first four years of our marriage my husband was good-natured and pleasant. Then three years ago he suddenly changed. He is now on the complete defensive, to me, my parents, etc. Asked for a favor, no matter how little, he snaps and refuses. Even my husband admits he has changed but doesn't know the cause. I believe him. We all understand and overlook this situation, except my mother. She claims he is no good and wants nothing to do with him.

My mother has been ill since I was a year old. She was in the hospital for two years. I was shifted around from relatives to orphan homes. My relatives couldn't keep me too long. When I was 6 my sister was born. My mother was then better. Not wanting to make the same mistake with my sister as with me, she threw all her love and attention on her. I was a problem child.

I have tried to make amends for my past actions but they are not recognized. I feel, and the doctors agree, that my mother is using her illness as an excuse to cause all the trouble. If my father does anything that displeases her she reprimands him. I, too, am a scapegoat. My sister is the only one who gets away with everything. She is married and has two children. I have one child.

I'd like my mother and husband to be on good terms.

ANSWER: What seems to be called for is not so much to make amends for the past as to try to change and mend the present.

• • •

Whenever a child is separated from her parents in the very early years she interprets the separation as an abandonment and punishment for something bad she has done. In your case the situation was further aggravated by being shifted from one relative to another. It was a repetition over and over again of this experience of feeling rejected and cast out.

That you were able to relate in marriage and have a child, and that you maintain and want to better your relationships with those who are close and dear to you suggests that you got more love and attention from your parents and relatives than you are aware of. The unwillingness to acknowledge this may be due to the feeling you had, and still have, that your sister got more than her share of motherly love and that the debt owed you was never fully paid.

Your wish that your husband understands your mother's punishing behaviour in the same way you do means to him that he should also become a target for it. His refusals of unimportant requests may be his way of protecting himself against the greater demands that he knows from past experience will follow if he gives in.

As long as you try to act as the mediator between your mother and your husband, the present situation may well become worse. In this role you sit in judgment of both warring parties. Your mother reacts by continuing her rejecting behaviour. Your husband reacts by refusing to become involved again with your mother. He says he married you ,but does not want your family's problems as a dowry.

To safeguard your family life, you must side with your husband. You can continue to be a good daughter to your mother without depriving your husband and child of the love and attenion that is their due, and without involving them in your parents' problems.

You complain about being scape-goated by your mother, but in many ways you ask for it. Your need for her attention may be so great that you are willing to expose yourself to this treatment.

In your role as a wife and mother, your dependency needs should be satisfied by your husband. He will feel stronger, more masculine when you make him your first consideration. Your child, who needs you, will also feel that she can depend on you. She must see you as a strong, loving and reliable person and no longer as a little girl who runs to her mother for reprimands. Only by bettering your own family life can you improve the relationship with your mother.

Cirl's Untidy Room

QUESTION: We are confronted with the inabilito to handle the following problem: Our daughter 12, has progressed beautifully in all areas toward maturity save one: the sustained slovenliness of her room.

Her room is very lovely and we know that she is very proud of it. However, she continues to keep it in a state of chaos. Example: when she undresses, each article lies in a separate messy heap. She is very particular about her person. Why, then, should her room be a mess?

Not being able to stand this, I straighten up right after her, but I don't know if I am doing the right thing.

ANSWER: A child rarely, if ever, maintains the same high level of progress and accomplishment in all areas. For a parent to expect the same achievement in all fields and relationships is unrealistic. Besides requiring the impossible, which makes the child feel like a failure no matter how well she does, it also withholds the approval for successes which the child needs to bolster her self confidence.

The result may be that the child finally throws up her hands, saying that it is no use, and that she can never please her parents. She begins, like her parents, to think only of where she has failed, but in a self-pitying and denigrating way which holds her back instead of moving her to work harder.

• • •

During adolescence, even the best-adjusted youngsters express their resentments, in part, through sloppiness at home. They know, deep down, that this is the safest place to get rid of angry feelings left over from former years. They know that at home, though they may be criticized and disciplined, they will always be loved.

In early childhood, toilet-training was really the first lesson in self-control, and many frustrations and resentments went with it. In adolescence, the whole question rises up again, but now it becomes a matter of control over new wishes and desires which the youngster realizes she cannot as yet satisfy.

Even though she succeeds fully in controlling these wishes, she may still feel bad and dirty for having them if her sex education has been inadequate, or if she has misinterpreted what was taught her.

Feeling that their parents are prying and spying on them, perhaps because the youngsters are really hiding something that they do not want known, they cover up by throwing everything about out in the open. They say in essence that the only mess that exists is now spread out for every one to see and the parents don't have to look further for hidden ones.

By spreading the untidiness all about them, they get it out of their systems and feel cleaner within themselves.

• • •

Rebellion as a tool of liberation is also characteristic of this period of development. To grow up means to grow away from one's parents. But along with the great declarations about wanting to be on her own, the adolescent still craves the dependency on her parents. She wants all the benefits of their care but with no restrictions on her activities or any increase in responsibilities. But parents should be grateful for this interplay. It gives them a second chance to clear up some of the child's early misinterpretations about the relationship of sex and cleanliness, and to emphasize the basic and important values and behavior in life.

As between bodily cleanliness and room cleanliness, you would undoubtedly pick the former. This assures you that away from home, your youngster's behavior is as clean and considerate as you would want it to be. When your child straightens herself out on the inside, as she surely will she will straighten up her room and her relationships within the family.

It is well to remember that when you clean up after your daughter, you are doing so more for yourself than for her. Cleaning up after a child, or straightening up along with her, may be helpful in the beginning. Along with the help which should be given graciously the child must be led to assume more and more duties and responsibilities for herself. She will do so, with lapses back to childish behavior now and then. But, rest assured, this too, like all normal problems, will pass.

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5. WALK when you leave the curb.
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HEBREW UNIVERSITY NEW SCHOLARSHIP

Donald Carr, Chairman of Bequests and Endowments, of the **Toronto Chapter, Canadian Friends of the Hebrew University**, last week announced the establishment of "The William Eisenberg Endowment Fund for Scholarship Bursaries in Medical Research" at the Hebrew University. Interest from this Fund each year, in perpetuity, will be awarded in the form of a Bursary to a meritorious student in the Medical School at the University.

Also established in recent weeks were four Scholarships in Cancer Research by **Samuel J. Birnbaum, Q.C.** These will be known as "The Samuel J. Birnbaum, Q.C., Undergraduate Scholarships for Cancer Research" and will significantly assist the vital work being conducted in this field. The Department of Experimental Medicine and Cancer Research is headed by **Dr. Jack Gross**, a former native of Montreal.

Mainly About Women

By ESTHER ZELDIN

• **Toronto Hadassah** tendered a Bride's Reception on Tuesday, Oct. 10th, at the home of **Mrs. Joseph Lokash**, 685 Briar Hill Ave. **Mrs. Murray Koffler**, chairman of the Bride committee, announced the 30 brides present, who were forming a new Chapter. They would be presented with their first year's membership as a gift from **Hadassah**.

Outlining the projects of **Hadassah** were: **Mrs. Sydney Wise**, president; **Mrs. Alan A. Small**, 1st vice-president; **Mrs. Percy Dolgoff**, membership retention and liaison; and **Mrs. Murray L. Claver**, membership co-ordinator.

Appearing in a skit presented by **Emek Chapter** were: **Mrs. D. Resnick, Mrs. A. Rose, Mrs. L. Loftus, Mrs. D. Samuel, Mrs. S. Fishbein, Mrs. M. Landberg, Mrs. M. Tanz, Mrs. N. Schipper** and **Mrs. S. Harris.**

* * *

• **The Hebrew Weston Sanitorium Club** will hold its annual Patroness Tea on Sunday, October 22nd, at the home of **Mrs. Michael Sandler**, 156 Old Forest Hill Rd.

* * *

• **Toronto Women's ORT** welcomed **Dr. Arthur Brodey**, newly appointed National Executive Director of Women's Canadian ORT, at its opening general meeting on Wednesday, Oct. 11th, at the **Beth Tzedec Synagogue.**

Dr. Brodey spoke on "The History of ORT".

A reception in honour of **Dr. and Mrs. Brodey** followed the meeting.

Mrs. Henry Perry presided.

* * *

• Plans for the **Rokeah Pharmaceutical Association, Ladies Auxiliary's** Annual Tea on Sunday, November 12th, at the home of **Mrs. Louis Kesten**, 5 Marwood Rd., were discussed by the tea committee at a recent meeting at the home of the convener, **Mrs. Ralph Eisen**, 48 Meadowbrooke Ave.

Members of the committee include: **Mrs. Joseph Olfer**, Auxiliary president; **Mrs. Ozzie Lusthouse, Mrs. Morris Elias, Mrs. Ralph Edson, Mrs. Mitchell Nichols, Mrs. Albert Lindzon, Mrs. Louis Kesten, Mrs. C. Kreidstein** and **Mrs. John Stein.**

* * *

• Among the guests who attended the gala "Ballet Ball" in Hamilton on Friday, October 15th, in the Crystal Ballroom of the Sheraton Connaught Hotel were **Mr. and Mrs. Arthur E. Gelber, Mr. Morley Pape** and **Mr. and Mrs. Sydney Paikin.**

* * *

"Celebration of the Sabbath" was the theme of a meeting held by the **B'nai Israel, Beth David Sisterhood** on Tuesday, October 10th.

The blessing was prounced by **Mrs. Murray Vernon, Mrs. David Greengarten** and **Mrs. Albert Sandler.**

Grace was led by **Mrs. H. Cohen.** Hostesses were **Moe Wineberg, Mrs. Dick Rovan, Mrs. Ben Goodman, Mrs. Hye Shore, Mrs. Etta Pearl, Mrs. Jack Oberman, Mrs. Jacob Adler, Mrs. William Sipper** and **Mrs. Harry Sandler.**

Reports of various Sisterhood activities were given by: **Mrs. Irving Atin, Mrs. Jacob Adler, Mrs. Fred Fine, Mrs. Harold Cohen** and **Mrs. Rubin Marks.**

An outline of a "Variety Revue" to be held on Sunday, November 12th, was given by **Mr. Harold Cohen.** The Revue is a joint Sisterhood and Brotherhood project.

* * *

• **Connie Gail Feller**, former Miss Canada, will model at the **Temple Sinai Sisterhood's Tea and Fashion Show** on Sunday, October 22nd, at **Temple Sinai.**

* * *

• An exhibit of contemporary Canadian art will be on view, Sunday, October 22nd, at the home of **Mrs. J. Betel**, 33 York Downs Dr., when the **New Fraternal Jewish Association** holds its Annual Tea. **Mrs. Bess Morinis** is chairman of the convener committee. Proceeds will aid the **Ghetto Fighters Institute in Israel** and the **St. Paul's Cerebral Palsy Centre.**

* * *

• A Theatre Night presentation of the **"Tenth Man"** at the **Royal Alexandra Theatre** will be sponsored by the **Beth Emeth Sisterhood**, on Monday, November 20th. Ticket chairmen are **Mrs. Ralph Chernin** and **Mrs. David Anisman.**

* * *

• **Hadassah Women** tendered a reception for prospective members on Tuesday, October 17th, at the **Town House Restaurant.** Guest speaker was **Mrs. M. H. Halparin**, National Life Membership Chairman of **Canadian Hadassah, WIZO.**

Mrs. Murray L. Claver was the program chairman.

* * *

• "The Pre-Teen Years — Battleground or Training Ground?" was discussed on Tuesday, October 17th, at the **Toronto Hebrew Day School Parents' Association** in the **North Bathurst School auditorium.**

Panelists and their topics were: Staff Psychologist, **Dr. H. R. Wideman**, Emotional Aspect; Pediatrician, **Dr. Fred Weinberg**, Cosmetic Factor; Secular Staff member, **Mrs. F. Phillips**, Scholastic View; Day School parent, **Mrs. I. M. Cass**, Parental Angle.

* * *

• Feature of the **Clanton Park Congregation's** Social Evening on Sunday, October 8th, was **Professor Selig Adler's** address on "The Romance of Jewish History."

Mr. Max Neuburger and **Mr. A. Ajzenstadt** were co-chairmen.

On November 11th, **Professor Fackenheim** will speak on "Jewish Philosophers of the Middle Ages."

* * *

• **Hadera Club, Pioneer Women**, held a tea on Sunday, October 8th, at the home of **Mrs. B. Berenholtz**, 4 Strathearn Rd. Receiving the guests were **Mrs. J. Blitstein, Mrs. J. Mirsky, Mrs. S. Kraisman** and **Mrs. B. Berenholtz.**

* * *

Shaarei Shomayim Sisterhood's opening installation luncheon-meeting took place on Tuesday, October 10th, in the social hall of the Synagogue.

Guest speaker and installing officer was **Rabbi Dr. Walter S. Wurzburger.**

The 1961-63 slate of officers are: **Mr. Ted Waldman**, president; **Mrs. Sol Swartz, Mrs. Sam Mandel, Mrs. Manny Spring**, vice-president; **Mrs. David Goldmintz**, corresponding secretary; **Mrs. Jennie Bassen**, recording secretary; **Mrs. Bert Halbert**, financial secretary, **Mrs. Lou Kernerman**, treasurer.

Mrs. Harold Fink, cutural chairman, announced that the Sisterhood Study Group would meet bi-monthly with the Rabbi, at the Synagogue, commencing Tuesday, October 17th.

Also discussed was a Theatre Night on Sunday, October 29 th.

Luncheon head table guests were: **Mrs. Ted Waldman, Rabbi and Mrs. Wurzburger, Mrs. Bert Halbert, Mrs. Lou Kernerman, Mrs. Sol Swartz, Mrs. Anne Shapiro** and **Mrs. Irving Green.**

• Members of **Bruria Chapter, Mizrachi Hapoel-Hamizrachi**, recently met at the

(Continued on Page 9)

RECIPE OF THE WEEK

MOLASSES APPLESAUCE PUDDING

1 1/3 cups cornflake crumbs
1/8 teaspoon salt
¼ teaspoon nutmeg
1½ teaspoons cinnamon
¼ cup molasses, divided
2 tablespoons butter or margarine, melted
1 can (1 lb) applesauce or 2 cups homemade applesauce

Combine cornflake crumbs, salt, nutmeg, cinnamon, ¼ cup of the molasses, and the butter or margarine. Press half of this mixture into a greased 6x10x2-inch baking pan. Bake in moderate oven (375 degrees) 10 minutes. Combine remaining ¼ cup molasses with the applesauce; spread over baked crumb mixture and sprinkle with the remaining crumb mixture. Bake 20 minutes longer. Yields 6 servings.

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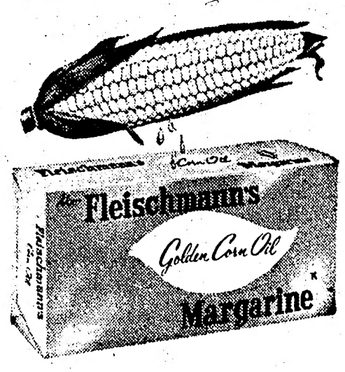

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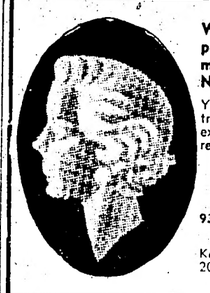
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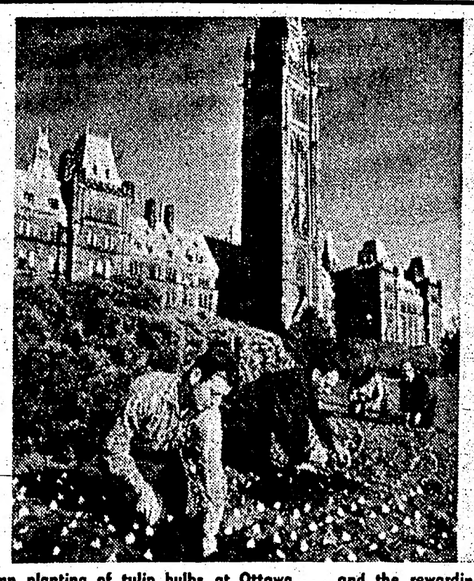

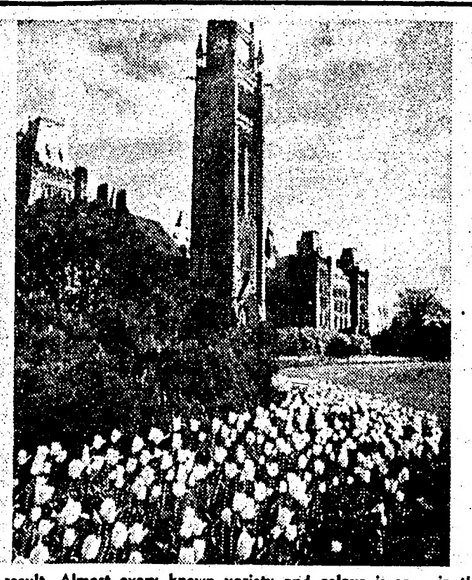

Autumn planting of tulip bulbs at Ottawa . . . and the rewarding result. Almost every known variety and colour is seen in the public parks and parkway garden of Canada's Capital City. Individual blooms are estimated at upwards of two million.

It's Bulb Planting Time In Ontario

.. The flowers that bloom in the spring — the Dutch tulips, daffodils, hyacinths, crocuses, grape hyacinths, scillas and other species — are being planted now in Ontario.

These spring flowering plants have become increasingly popular here, perhaps more and more gardens have been inspired by Ottawa's beautiful displays, and by those seen at other Ontario centres. Another inducement, however, is that these plants are as trouble free as flowers can be, yielding great pleasure for a relatively small job of work. They do not require frequent sprayings with insecticides or fungicides — few, in fact, need any chemical treatment at all. Once the fat brown bulbs have been tucked under the soil, the gardeners — amateur or professional — can forget them until spring, then walk around and marvel at the results.

The simplicity of planting procedure, the fact that they require no tending, and the glorious and colorful pictures which mass plantings of tulips, daffodlls and other tuberous plants create, have made bulb planting an autumn tradition. Some bloom in early spring, often poking their pretty heads through the last thin layer of snow — but by judicious planting and selection of species, blooming can be graduated from April to June.

Largest scale planting of Dutch tulips in Ontario, is in the public parks and parkway gardens of Canada's Capital City, where the breath-taking spring displays aggregate more than 2 million blooms. Thousands are also seen in Ottawa's many private gardens. This is why the Canadian Tulip Festival —with its astounding variety — attracts tens of thousands of visitors between May 15 and from all parts of Ontario, other provinces and from over the border.

Beautiful mass plantings are also seen in the new Humber parks and Edwards Gardens in Metro Toronto and will be seen again in Queen's Park, around the Parliament Buildings, when subway transit construction is completed. Other glorious displays include those in the parkway gardens at Niagara Falls, the Royal Botanical Gardens at Hamilton, Stratford's lovely riverside parks and in an increasing number of other Ontario cities and towns. Perhaps in another year or so other Tulip Festivals will be heralded, in addition to the Canadian Tulip Festival at Ottawa. (Ontario Travel News).

HESS BURIAL IN ISRAEL

JERUSALEM, (JCNS) — The bodies of Moses Hess "the father of Socialist Zionism" and his parents were buried last week at Kinneret. Their final resting place is next to that of Katznelson, Nahman Syrkin and other early leaders of Poale Zion, forerunner of today's Mapai.

From early morning, all three coffins, draped in flags, lay in state in the building of the General Federation of Labour, in Tel Aviv. Prime Minister Ben-Gurion, Knesset Speaker Kadish Luz, and the Mayor of Tel Aviv Mordecai Namir, led the long procession of people who filed slowly past.

Before the cortège left for the North, the Jewish Agency Chairman, Moshe Sharett and the Histadrut Secretary-General Mr. Aharon Becker recalled the place of Hess in the history of the Jewish struggle for national independence, and his particular role in the Socialist Movement.

Next year will be the 150th anniversary of the birth of Moses Hess. The grandson of a Rabbi and the child of Orthodox parents, Hess was, at one time, "colleague" of such men as Karl Marx and Friedrich Engels. But even before the birth of modern Zionism, he turned to the idea that the Jews must return to their ancient homeland, as the only solution to their problem.

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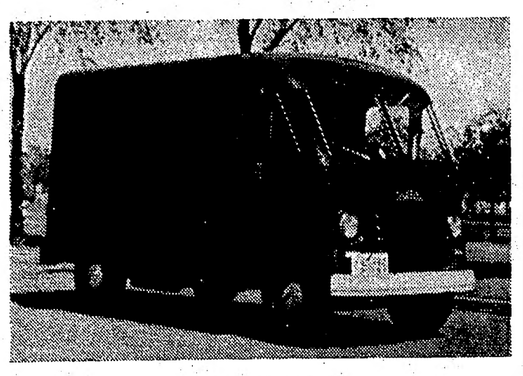

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Kibbutzim In Bussiness

By CARL ALPERT

HAIFA — The emergence of the kibbutz from its early stage of pastoral and agricultural simplicity to new economic roles in the country continues. Some of the major industrial enterprises in Israel are located in, owned by and operated by kibbutzim. Today we turn our attention to a kibbutz which is pioneering in still another field—the hotel business.

There are many kibbutzim in Israel which operate modest guest homes, or rest houses, catering for the most part to Israelis in search of a vacation. The project at Kibbutz Ayelet Hashachar is in quite another category, however, and 90 per cent. of its guests are tourists.

Ayelet Hashachar (Morning Star) was founded in 1916 in the Galilee, north of Lake Tiberias, and near a most peculiar looking, oval, flat-topped hill. The first chalutzim on the spot made a living by hiring themselves out as day laborers at the same wage scale as the Arabs of the neighborhood. The first tents were pitched in a damp valley. When a visitor came from Degania to encourage and cheer on the newcomers he found not a soul in the fields or in sight. He thought they had abandoned the place, but the fact was that every last member of the kibbutz was in bed with malaria.

In 1921 they moved up to higher ground. Hard work and initiative began to show results. Their fields prospered, and over the years Ayelet Hashachar established a reputation as a comfortable, successful kibbutz. It was to this place, some 15 or 20 years, that Bessie Brasley-Cohen of Philadelphia came on a visit together with a group of American Pioneer Women. The party was invited in for dinner, and she could not understand why the kibbutz would not accept payment for the meal. It was not fair, she felt, and she suggested that the kibbutz operate a guest house, on a commercial basis. This seemed to clash with the colony's proverbial hospitality, but when Mrs. Brasley-Cohen died soon thereafter, members of the family presented a gift to Ayelet Hashachar enabling construction of just such a guest house.

That was the beginning. Luck was with them. Shortly after the establishment of the state of Israel the Huleh drainage began nearby, and the facilities of the modest guest house were in constant use by the engineers and

(continued on page 12)

CONSERVATIVE JUDAISM

(continued from page 4)

ported this remarked: "Well, he is a fellow-traveller of Judaism, and fellow-travellers may often decide the outcome of an undertaking."

American Conservative Judaism owes much to Britain. The Schechter who emerged from Rumania or who studied in Vienna would scarcely have been able to create Conservative Judaism in its present form. Schechter tried to establish in a new world, where his hands were free, a Judaism reflecting that which is strongest in the English United Synagogue (after which he named the American organisation he founded) but even more rooted in the East European soil of rabbinic learning. In this effort he succeeded beyond his fondest expectations. There remains for his successors the duty to be loyal to his memory, to follow in the paths he trod, and to labour further, in the face of new challenges and opportunities, in the spirit which animated him.

If they are true to him, misinterpretations will not discourage, much less infuriate, them. They will suffer insult without retort. They will refuse to be diverted from their great task into polemics with other groups. They will concentrate as he did on the great task of understanding and learning Jewish lore, trying to observe it in all its manifold facets, and to bring about its further observance and respect among all groups of Jews. Conservative Judaism need not be large but it must be great. It need not, as an institution, dominate American Jewish life. But it should try, as a religious force, to colour the whole American Jewish scene; and, as matters now stand, try to provide moral inspiration for all of America and, indeed, the whole of mankind.

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SYNAGOGUE NEWS

YIGAEL YADIN

BETH TZEDEC WEEK END

The first of a series of Great Week-Ends will take place at the **Beth Tzedec Synagogue** on October 21st and 22nd.

Yigael Yadin, world renowned archaeologist and recent discoverer of new fragments in the Israel Desert, will be the guest speaker during the week-end.

On Saturday, during the morning service, Mr. Yadin, who was also Commander-in Chief of the Israeli Army, will lecture on "The Dead Sea Scrolls." On Saturday evening, Mr. Yadin's topic of discussion will be, "Digging Up A Biblical City—Hazor". This will be accompanied by illustrations. At the Sunday Morning Men's Club, Mr. Yadin's theme will be "Newly Discovered Bar Kochba Letters, an illustrated lecture.

BETH TZEDEC USY BEGINS 1961 SEASON

On Sunday, October 8, Beth Tzedec USY held its rally in the Mezzanine. Hall of the synagogue. A large crowd of enthusiastic teenagers were in attendance. M.C. of the evening's programme was the noted star of C.B.C., "Spring Thaw" and the CNE Grandstand Show, Dave Broadfoot. The well-known folk-singer, Doug Brown, of the Bohemian Embassy sang a well-rounded selection of folk tunes of many lands.

The Region of USY was represented by the second vice-president Mr. Jack Grossman who outlined the high standards and ideals of the group. Mr. Seymour Epstein, Ruach Chairman, led the sing-song and Israeli Folk Dancing which followed. The membership met the new Beth Tzedec Director of Youth and Extension Activities, Mr. R. M. Havelock and his staff of USY advisors Mr. Joel Jacobson (Toronto); Mr. Perry Cohen (Montreal); Mrs. Mona Cohen (United States); Miss Paula Solway (Toronto). In addition to a large crowd of Beth Tzedec members, guests were present from several other youth organizations.

RABBI WEINREB MEMORIAL

Saturday, October 14th, 1961, (Chesvan 4th), marked the nineteenth Yartzait of the late **Rabbi J. Weinreb,** the first orthodox Rabbi in Toronto and for a number of years the dean of the **Toronto Rabbinical Council.**

Rabbi Weinreb, also known as the Galitzianer Rav, was the spiritual leader of the **Shomrai Shaboth Congregation,** and later of the **Machzikei Bnai Israel** also known as the **Bay Street Synagogue.**

The Shomrai Shaboth Congregation has organized a Talmudic study group, is known as **"Mhriv Talmud class"** in name of the Rabbi. On the day of Yartzait (memorial) young and old gather at the **Shomrai Shabos Congregation** to a **Sium** (completion of study of Talmudic Tract), where **Rabbi Gedalia Felder,** the present spiritual leader of the synagogue, together with other Rabbis, give an evaluation of the life of Rabbi Weinreb.

Saturday, October 14, 1961, at a special **Sholosh Sudoth** arranged by **Mr. Henry Bochner** a Sium was conducted and Talmudic discourse and evaluation presented by **Rabbi Felder** and other spiritual leaders of the community, to commemorate the memory of Rabbi Weinreb.

Friends of the late Rabbi, together with the **Shomrai Shaboth Congregation,** have established a scholarship fund given to the best two pupils in Talmud at the Junior High School of the Associated Hebrew Schools. The Scholarship is presented in the name of the **Synagogue** group through the Rabbi's son-in-law, **Mr. Paul R. Edell,** president of the **Shomrai Shaboth,** and his son, Sol Edell, president of **Clanton Park Synagogue.**

BETH EMETH SYNAGOGUE HAS BUSY SCHEDULE

BETH EMETH SYNAGOGUE, 100 Elder Street, Downsview, can boast having the fastest growing Conservative congregation in the Bathurst Manor area.

Spiritual head of Beth Emeth Congregation, is young, ispiring **Rabbi Joseph H. Kelman.** Services are conducted daily — evenings at 6:35 p.m., mornings at 7:30 a.m. — under the direction of Cantor **Shalom Weinstein.**

There is a **Talis and Tefillin Club** supervised by **Mr. Mitchell Greenberg.** The club is primarily for boys age thirteen and up. A planned program of sports, social and cultural meeting is being arranged. The Club's first breakfast of the season was held Sunday, October 15th. Judging by its success the second meeting which will be held on Sunday, October 22nd, at 9:30 a.m. is expected to break its previous record of attendance.

On Thursday evenings, at 7:30 p.m., the **Girl's Group** meets. Youth leader is **Mrs. Mona Cohen.**

Adult classes will commence on October 25th, at 8:00 p.m. A series of lectures will be conducted for a period of eight weeks. **"The Jew and His Origins"** will be the first of the discussions to be presented.

Sisterhood members can attend **Conversational Hebrew** classes on Tuesday afternoons, at 1:30 p.m. However, these are not limited to congregants solely.

Beth Emeth Synagogue, affiliated with the **Associated Hebrew Schools of Toronto,** conducts classes for Day and Evening school, Kindergarten and Nursery. There are also classes for pre-Hebrew school, open to children from ages five to seven, held every Sunday morning. Classes for High School are held Mondays and Wednesdays at 6:15 p.m. for post Bar Mitzvah age boys and girls.

High on the agenda of **Sisterhood** activities is the sponsorship of **THE TENTH MAN** at the **Royal Alexandra Theatre** on Monday, November 20th. **Symnie Chernin** is reservations chairman.

MOUNT SINAI WOMEN'S BALL

Mrs. Reuben Brown entertained the members of her Ball Committee last Thursday at a luncheon. Receiving with Mrs. Brown was Mrs. Harry Silverstein, president of the Women's Auxiliary, New Mount Sinai Hospital. Mrs. Samuel Godfrey and Mrs. Nathan Perlmutter presided at the coffee table.

Conversation at luncheon centred on the Annual Ball of the New Mount Sinai Hospital Women's Auxiliary.

The Annual Ball will be held on Wednesday evening, November 1st at 7 p.m. at Simpson's Arcadian Court.

MALLIN YOUNG JUDAEA DIRECTOR

• **Mr. Sam Mallin,** of Kirkland Lake succeeds the late Ray Havelock as Director of Toronto Young Judaea. Mr. Mallin has acted as Northern Region field representative and has been active in the various Judaean camps as Leaders-in-training Counsellor & Head Counsellor.

DR. PLAUT ON "DISEASE OF MODERN MAN"

In his sermon, last Friday night, "The Need For Personal Concern" Dr. W. Gunther Plaut, Rabbi of Holy Blossom Temple spoke of the strange contrast between our concern for mankind and our unconcern for our own neighbor. He called this the "disease of the mass man" and said:

Where are the men who still can cry? The pioneers in North America were tough; they had to meet with the rough and tumble of an unstructured society and an inimical environment. Yet these tough men could still cry and shed a tear over the misfortunes of others. It is a long time since I have seen men cry except in pain or personal loss. But this should not surprise us. For the de-sensitized man of our generation — and the woman is included in this indictment — does not really involve himself enough in others to shed a tear. True, he cares and shares, but he does it on the abstract, the impersonal level. Yes, he is willing to give and even give generously, but it is only money and goods and things. It is not usually something personal that involves him and his heart and his time and his effort and his hands. He feels that he has done enough when he has sent his gift through agencies or through the store. But where is the personal deed, that moves from sympathy to empathy? Except at the time of death we see little of it these days!"

Dr. W. Gunther Plaut

SHAAREI TEFILLAH HONOURS ZIFKIN

On Tuesday, October 10th, the **Shaarei Tefillah Brotherhood** honoured **Mr. Harry Zifkin** as "Man of the Year" at its annual installation Dinner.

Mr. Alex Serota became president of the Brotherhood for the second term. The fellowing were installed as officers: 1st vice-president, **Mr. Max Clement;** 2nd vice president, **Mr. Joe Kirshin;** treasurer, **Mr. Irving Goodman;** secretary, **Mr. Al Cass;** sergeant at arms, **Mr. Meyer Finkelstein.** Board of Governors are: **Jack Berg, Art Caplan, Jack Cornfield, Beryl Dobbs, Max Fishbane, Charles Ginsberg, Wilfred Goldman, Murray Gottlieb, Percey Grafstein, Jack Handler, Irving Nashman, Cyril Newman, Jack Pollishuke, Ben Raskin, Morris Rubenstein, Abe Sheff, Jack Stolero, Dave Sugar, William Wolfe, Al Zeldin, Meyer Zeifman.**

Mr. Harry Zifkin was presented with an engraved plaque. Guests at the head table included: **Mr. Eliezer Dembitz,** Israeli Consul to Toronto, **Mr. and Mrs. Harry Zifkin, Reeve Norman Goodhead, Rabbi and Mrs. Bernard Rosensweig, Honourable Mr. Alan Grossman, Councillor Irving Paisley, Mr. Irving Dobbs,** President of the Canadian Council of Jewish Brotherhoods, **Mr. Nick Carter, Alderman David Rotenberg, Mrs. Harold Kochberg,** president of the Shaarei Tefillah Sisterhood, **Mr. Alex Serota,** president of the Shaarei Tefillah Brotherhood, **Mr. Ab Bergson,** president of the Shaarei Tefillah Congregation, **Mr. Norman Shapiro,** past president of the Shaarei Tefillah Brotherhood, **Mr. David Cohen,** vice president of the Shaarei Tefillah Congregation.

SHAAREI TEFILLAH ACTIVITIES

• **SHAAREI TEFILLAH ORGANIZATION,** under the guidance of **Rabbi Bernard Rosensweig,** is becoming rapidly one of North Toronto's leading synagogues.

This North Bathurst Jewish Centre at 3600 Bathurst Street, offers the finest in facilities. Its adult education program features many innovations planned to appeal to the wide variety of interests in its congregation. Prominent among the activities is a **Guest Lecture Series,** planned in conjunction with the **Clanton Park Synagogue** and **Viewmount Congregation.** Each of the three synagogues will hold its **Week-End-To-Remember,** featuring an outstanding speaker. The other two congregations will be invited to join with them in all the events of the week-end.

Six monthly **Ongei Shabbat** will be held, with guest speakers to lead discussions on the religious, economic and political problems of Israel. Highlight of these evenings will be renditions of the **Shabbat Zemirot** along with short explanatory and historical talks of these songs.

For the first time, a **Study Circle** is being formed to present pleasant Sunday evenings gatherings.

Hebrew classes, both of the elementary and conversational levels, will be led by professional teachers. There will be **Talmud** classes in Yiddish and English. The **Gemorah** class will be given in English.

The Saturday night **Melavah Malka,** featuring full length films of Jewish interest — followed by a pleasant social hour and refreshments — should prove exciting.

Shaarei Tefillah Congregation has its own **Bulletin,** edited by **Pesach Schindler,** young, dynamic educator.

Among events already presented by The **Shaarei Tefillah Congregation** were the Brotherhood Opening Dinner "Man of Year" award which took place on October 10 th and the Sisterhood Rummage Sale, held on October 16th and 17th. A large attendance is expected at the Sisterhood Luncheon on November 1st.

Nor are the children neglected! During the week, activities include Scouts and Cubs meetings, Girl Guides and Brownies get-togethers. Saturday and Sunday afternoons beckon **B'nei Akivah** boys and girls from age eight and up. Sunday morning will find the **Post Bar Mitzvah Club** in action and, not least, a solid **Youth Minyan** is on hand on Saturday morning.

SHAAREI TEFILLAH BROTHERHOOD

• On Sunday morning, October 15, at 9:30 p.m., the **Shaarei Tefillah Brotherhood** held its first Sunday Morning Breakfast. **Rabbi Bernard Rosensweig** was guest speaker. His topic was "Religions of the World".

MAINLY ABOUT WOMEN

(Continued From Page 7)

home of the president, Mrs. **I. Kelner,** 160 Strathearn Rd. Plans were finalized for the Annual Tea on Sunday, October 22nd, at the Strathearn Rd. home of **Mrs. Kelner.**

Tea conveners are: **Mrs. S. Orfus, Mrs. S. A. Abella, Mrs. S. A. Feldman, Mrs. T. Greenblatt, Mrs. J. Applebaum, Mrs. I. Greenwald and Mrs. C. Weinberg.**

Assisting at the tea table will be: **Mrs. M. Chesley, Mrs. S. Langner, Mrs. B. Rosenzweig, Mrs. J. Silver, Mrs. A. Figdor** and **Mrs. C. Weinberg.**

* * *

• **Mr. Alan Borovoy** of the Toronto District Labour Committee delivered an address on "The Profile of Contemporary Jewish Youth" on Tuesday, October 9th at a meeting of the **Clanton Park Sisterhood. Mr. Borovoy** is Executive Secretary on Human Rights.

Mrs. M. Neuberger presided.

On Saturday, January 27th, a "Monte Carlo Night" will take place in the **Clanton Park Synagogue.** Highlight of the evening will be a draw for a 24-day trip to Europe and Israel. **Mrs. S. Grafstein** is the convener.

* * *

• Highlighting the meeting held by **Club Masada, Pioneer Women,** on Wednesday, Oct. 4th, at the home of **Mrs. Harry Shendleman,** 16 Carousel Court, was a satire on "What's My Line", presented by **Mrs. B. Newman** and **Mrs. L. Wise.**

Panelists were: **Mrs. S. Glennert, Mrs. B. Zweig** and **Mrs. R. Resnick.**

Participating in the skit were: **Mrs. L. Wise, Mrs. J. Keshen, Mrs. C. Weinberg, Mrs. J. Ross, Mrs. R. Halpert, Mrs. P. Potash, Mrs. H. Covent, Mrs. G. Schein, Mrs. J. Hennick** and **Mrs. S. Lipton.**

Hostesses were **Mrs. H. Shendleman, Mrs. G. Diamond, Miss Esther Richmond** and **Mrs. Emma Zeidenberg.**

* * *

• On Tuesday, October 10th, **Nit Gedaget Ladies Social Club** held a dinner at the Menorah Restaurant in honour of **Mrs. R. Jacobson,** 277 Atlas Ave., prior to her trip to Israel.

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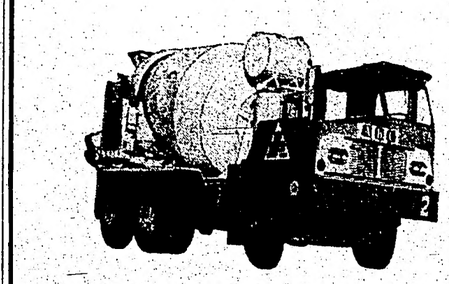
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The Historic 25th Convention Of Ontario Zionists (Central Division Z. O. C.)

MESSAGE BY PREMIER FROST

The following message by Ontario Premier Leslie M. Frost was read to the convention by the Hon. Allan Grossman, Minister without Portfolio:

Thank you for agreeing to represent me and the Government at the convention of the Ontario Region Zionist Organization of Canada, in Windsor on October 7th.

Please express to the delegates my best wishes for continued success in their endeavours. The Jewish people have earned the respect of the whole world for their tenacity in holding to the tenets of their faith through many centuries of persecution and martyrdom.

The establishment of the State of Israel was the culmination of the hopes and aspirations of Jews of the Diaspora for two millenia, and it is a measure of their strength that, through every conceivable attempt to destroy them as a people, they have persevered in their determination to see their dream come to fruition. Truly a modern miracle!

To the Zionists belongs the major credit for this great achievement.

We in Ontario are proud of the part that has been and is being played by the Zionists of this Province in the accomplishments, not only of the Jewish community, but as citizens of Canada and Ontario.

Leslie M. Frost

Political Or Non-Political Zionism In Canada?

Julius Hayman was in the chair at this session which heard the presentations of John R. Devor and Harry Zifkin, representing two divergent views on this very controversial subject.

Mr. Devor made his plea for the amalgamation of all the parties in Canadian Zionist life into one United Canadian Zionist Federation. He stated that it was true that during the period of the molding of the Zionist movement in the creation of the State of Israel each party adherent fought to mold the State to come into the form most acceptable to him. He said that it is inconsiderable that in the Bar Mitzvah year of the establishment of the State, this struggle continues. The area of authority of the Canadian Zionist is in the field of Aliyah and settlement, land reclamation and afforestation, education and public relations and the field of fund raising associated with these activities. There can be no conflict, said the speaker, in Canadian Zionism on these questions.

In conclusion, Mr. Devor pleaded for a United Canadian Zionist Federation to include all Zionists of every colour who would in this form influence world Zionist opinion. He maintained that it was up to the Z.O.C., the largest constituent group, to give leadership to such a plan and invite other parties to participate in it to this end.

Mr. Zifkin said that the Z.O.C. had adopted the world-wide credo of the platform of the General Zionist party. Yet in 1956 this organization decided it did not want any political affiliations ignoring completely the fact that other parties would not accept this approach and still call the Z.O.C. General Zionists. Mr. Zifkin likened the situation to that of parent and child who after being established in a home will not allow the parent to interfere. The Z.O.C. now feels the pangs of neglected parenthood.

The speaker called on the organization to straighten its back and let it be known that the Z.O.C. does have a voice; does have a purpose and does have a way of life they would like to see in Israel.

The establishment of the Liberal party in Israel was the first time that a political party has been purely Israeli-born. This party was our counterpart and we must give them their right. "Let us give them the total support of the Z.O.C., which was known as the General Zionist Party of Canada; let us give nothing less than is given by any of the other parties in Canada to their counterpart in Israel", he said.

In conclusion the speaker said that this Zionist Organization is primarily interested in Israel, and we find our interests being gradually shifted to other activities, such as greater involvment in local community work, youth activities and welfare funds. These are all wonderful things but the paradox is that we are now being judged more by what we do here than what we do for Israel.

Is this an accident that the above paradox takes place or can it possibly be the working of politicians and other political parties on the honest and unsuspecting apolitical Zionist Organization of Canada.

There was an active and widespread participation in this debate from delegates at this session.

ALIYAH & CANADA ZIONISTS

Harry Zifkin, Vice-President of the Central Division of the Zionist Organization of Canada, presided at this session and introduced Karl Silberman, representative for Canada of the Jewish Agency, Economic Department.

In his address Mr. Silberman reviewed the assistance given to new immigrants by the Jewish Agency and the Zionist Organization of Canada. He outlined what funds the Economic Department of the Jewish Agency had created to provide loans for the immigrant wishing to establish a business in Israel. The speaker felt that while considerable assistance and expert guidance was given to immigrants through his department, this was not sufficient as education towards Aliyah and also not enough to make Canadian Jewry aware of the facilities and opportunities offered in Israel. Mr. Silberman took issue with those in Canada who felt that Aliyah was something not to be discussed openly nor was it a criterion for judging a Zionist. In his view it was not necessary to preach Aliyah per se. He felt that a sound and complete Zionist education in itself would promote Aliyah without the necessity of stipulating that a Zionist must go on Aliyah. He concluded by saying that a Zionist educational program was the only possibility of preserving a cohesive link etween world Jewry and Israel and the creation of a strong conscientious Zionist movement was the only solution to prevent two divergent groups developing in the Jewish world.

Resolutions on this subject passed by the convention acclaimed the decision to create a mortgage loan fund for Canadian Olim, urged all Zionist societies and communities to avail themselves of the economic information and guidance service provided by the Economic Department of the Jewish Agency, and urged the Government of Israel and the Jewish Agency to take practical fiscal measures to facilitate the Aliyah of Canadians who wish to settle in Israel.

Ladies of Windsor Hospitality Committee preside over reception tendered to Delegates at 25th Convention of the Zionist Organization of Canada. Left to right: Mrs. J.M. (Florence) Cohen, Mrs. S. (Pearl) Aronoff, Mrs. I. (Sarah) Kirzner, Mrs. N. (Rose) Tepperman, Mrs. A. H. (Frances) Katzman, Mrs. I. (Minnie) Ben Ezra, Mrs. H. (Lee) Zellig, Mrs. M. (Eileen) Pomm, Mrs. D. (Bess) Mandel, Mrs. O. (Rose) Posen, Miss Frances Geller.

RECORD ATTENDANCE

Windsor, Ont. (CJN)—The unanimous opinion of over 350 delegates and observers from the Central Region who attended the 25th Regional Convention of the Zionist Organization of Canada Central Divison was that this was the most outstanding regional convention that they can recall. The Convention took place from the 6 to the 8th of October.

A record crowd filled the ballroom of the Prince Edward Hotel when Rabbi S. Stollman intoned the opening prayer for the convention. David Peters Q.C., retiring president of the Central Division opened the proceedings and Robert H. Soren introduced the head table guests to the assembled delegates. Greetings to the convention were brought by the Honourable Allan Grossman M.P.P. representing the Prime Minister of Ontario and Alderman Robert Fuller, representing the mayor of Windsor, welcomed the delegates to Windsor. Mel Sorffer, President of the Windsor Jewish Community Council extended a hearty welcome on behalf of his organization while greetings from the Canadian Jewish Congress were brought by Michael Sumner.

The key note address at the opening session was made by the Honourable Eliezer Dembitz, Consul of the State of Israel in Toronto. In bringing greetings from the Government of Israel, Mr. Dembitz elaborated on the link between the Zionist movement and the State of Israel, and he paid tribute to Canadian Zionists on their contribution to the development of Israel.

A Presidential Report was then given by David Peters, Q.C., retiring president of the Zionist organization of Canada, Central Division. Mr. Peters reviewed the achievements of the movement's activities which he felt needed closer attention in the future.

The tone of the convention was set at the Oneg Shabbot arranged by the Keren Hatarbut. Already at this early stage delegates became involved in discussions on basic fundamentals of the Zionist movement. This theme continued throughout the convention's deliberations and were highlighted again when the Ambassador of Israel to Canada, His Excellency the Honourable Yaacov Herzog addressed the assembled delegates at the Sunday afternoon session.

A further indication of the success of this convention was given at the Resolution's Session when a very active and lively debate took place on almost every resolution introduced by the Resolutions Committee. A study of the resolutions adopted by the convention shows the serious concern of the delegates for the future of the Zionist Organization of Canada in the Central Region. The resolutions on Youth Activities, Education, and Aliyah clearly indicate that the organization is headed for a period of a revitalized Zionist activity, and the delegates demonstrated the importance of a restatement and re-application of Zionist ideals.

This report cannot conclude without an expression of appreciation to the Windsor Jewish Community Council, Joseph Eisenberg, its Executive Director, and to the officers and members of the Windsor Hadassah and the members of the Windsor Arrangements Committee headed by Syd Lazarus, for the excellence of all arrangements made and for the warm hospitality extended to all delegates and guests.

Robert H. Soren, Chairman of the Convention Committee and all members of the Convention Arrangements Committee are to be congratulated on an excellent job done.

ISRAEL ART EXHIBITION

The meeting halls and lobbies of the Prince Edward Hotel in Windsor were given an unexpected touch of colour when they were covered by over 100 paintings, water colours, oils, gouache and woodcuts done by the best names in the Israel art world.

These works represented an Israeli art exhibit that was formally opened by the Honourable Eliezer Dembitz, Israeli Consul in Toronto, who cut the ribbon some two hours prior to the official opening of the 25th Regional Convention of the Zionist Organization of Canada.

Visitors to the exhibition saw a representative collection of works representing the best in Israeli art circles: Some 20 artists were represented in the collection which included works by such well known names as Zvi Raphaeli, Solomon Nogard, Jacob Pins, Yossi Stern and many, many others. Their subjects covered the gamut of Israel scenes beginning with symbolic pictures with a religious slant, portraits of typical Israel types, studies of street scenes — modern and ancient, and ending with studies of Kibbutz life.

After viewing the exhibition, delegates and visitors to the convention expressed great interest in the works and the demand for the purchase was brisk and plentiful.

This exhibit was made possible by courtesy of Safrai's Art Gallery in Jerusalem and showed the contemporary trend of work being done in Israel. The Executive Director of the Central Division of the Zionist Organization of Canada, Dr. George Liban, is to be congratulated on executing this most difficult task in the making available to the Canadian public a showing of this dimension. The exhibit will remain in Windsor for two weeks, will then move on to Ottawa, after which it will be shown in Toronto.

JEWISH NATIONAL FUND SESSION

The Jewish National Fund Session was chaired by Mr. Louis L. Lockshin, Ontario Jewish National Fund President. Guest speaker was Irving W. Shlussel, of Detroit.

Mr. Lockshin gave some highlights from the Director's report which showed an income during the two years of $413.000.00, representing an increase of some $32.000.00 over the previous two-year period. With respect to the traditional J.N.F. income, the increase was even more impressive. Here the income increased from $343.000.00 to $394.000.00 during the same period.

About one hundred and fifty people attended the J.N.F. breakfast session.

Later in the day the Convention adopted the following resolution with respect to the Jewish National Fund:

a) to institute annual Negev Dinners in those communities where this important J.N.F. project is not now a part of the communal calendar;
b) to urge that all important family events be commemorated through inscriptions in the Sefer Hazahav, the Sefer Hayeled, or the Sefer Bar Mitzvah;
c) to encourage the planting of trees in Israel on all appropriate occasions.

INVESTMENTS IN ISRAEL

Stephen E. Berger, National Vice-President of Z.O.C., opened the session on Investments in Israel and introduced the Honourable A. Bar-El, Israeli Consul for Economic Affairs. Mr. Bar-El presented an exhaustive study on investments in Israel and mentioned the great encouragement investors in Israel's flourishing economy have recently received by the enactment of an Israel law for the encouragement of new investments. A resolution was then adopted by the convention as follows:

Recognizing the fact that the economic climate in Israel is conducive to successful investment of capital, the Convention recommended to the incoming executive that it make every effort to encourage our Jewish community to make direct investments in Israel, thereby strengthening the economic and industrial development of Israel.

Zionist Observe Bar Mitzvah

ISRAEL'S BAR MITZVAH BANQUET

The Windsor Jewish Community Center was the venue of the concluding banquet of the 25th Convention of the Zionist Organization of Canada Central Division. Julius Hayman, the newly elected president of the region was in the chair and after an invocation by Rabbi S. Karellitz of Windsor, he called upon Mr. David Peters Q.C., outgoing president of the region, to commemorate the occasion of the 25th birthday of Israels Prime Minister, Mr. David Ben Gurion. Mr. Peters said that although we very often disagree with some of the views expressed by Mr. Ben Gurion, there could be no doubt in anyone's mind that he will go down in history as one of the world's great statesmen. The Jewish people owe much to this man who is very often called the architect of the Jewish State. He has shown his greatness time and again when he has stood up to the crises confronting the growing state and shown an outstanding degree of political acumen and statesmanship.

The birthday cake celebrating the occasion was presented by the Windsor Jewish Community.

CAMPAIGN CHAIRMEN HONOURED

Mr. Hayman then called on Controller Philip Givens of Toronto, Chairman of the United Israel Appeal for the Central Region, to perform a most pleasant duty. Controller Givens then proceeded to make presentations to the chairmen of the United Jewish Appeal in various communities of Ontario who were present at the banquet. These presentations were made on behalf of the Zionist Organization of Canada Central Division on behalf of the United Israel Appeal in recognition of their efforts and devotion.

The speaker of the evening was Rabbi Dr. Joseph P. Sternstein, Vice-President of the Zionist Organization of America.

MR. DAVID PETERS Q.C. RETIRING PRESIDENT

At the Israel Bar Mitzvah Banquet of the 25th Convention of the Zionist Organization of Canada Central Division the organization expressed its appreciation to Mr. Peters for his devoted service with special reference to his terms of office as president of the Central Division, a position which he held for a period of four years.

Controller Philip Givens was the man chosen to speak in the name of the organization on this occasion and in reviewing Mr. Peters' Zionist activities, he was able, through his close association with the retiring president, to express fully the feelings of the officers to the organization and their appreciation of the unselfish service he had given. Mr. Peters led the movement in this province through a very difficult period and throughout he maintained a sense of balance and perspective. His time was always freely available and he could be called upon at any time for any need. The communities in the Region knew him well as he would unstintingly accept speaking assignments in any of the cities of this Province.

As a small token of appreciation for loyal and devoted service, Controller Givens, in the name of the Zionist Organization of Canada Central Division, presented Mr. Peters with a gold watch suitably inscribed. Mr. Peters in the reply expressed his thanks for the support his executive and the leaders in this Region had given him during his term of office and stated that although he is retiring as president, he will always be actively associated with the Zionist movement in this country.

NEW PRESIDENT

The newly elected President of the Region, Julius Hayman is an Editor and Publisher. Born in Winnipeg, he received his Bachelor of Arts degree at the University of Manitoba and his Bachelor of Laws at the Manitoba Law School.

He is a member of the National Executive of the Zionist Organization of Canada and Toronto Zionist Council.

Mr. Hayman serves also on the Executive Board of the Bureau of Jewish Education in Toronto and is Vice Chairman of the Educational and Cultural Committee of the Canadian Jewish Congress, and a member of B'nai B'rith.

VICE-PRESIDENT

The newly elected Vice-President of the Ontario Region is no newcomer to Zionism in this country. He has been active in the Zionist movement for several years as President of the Toronto Zionist Council, Chairman of the Israel Trade and Commerce Committee of the Z.O.C. and several other important departments of Zionist Organization of Canada.

Harry Zifkin, who is the proprietor of the Zifkin Biological Laboratories in Toronto, became very actively interested in Zionism after his first trip to Israel and has, since that time, played a very active role in Zionist affairs in Toronto and the Ontario province.

He is a renowned collector of Israel stamps and a past president of the Canadian Association for Israel Philately. However, it was his second hobby of colour photography which brought him fame when he returned from his visits to Israel in 1955 and 1957, with a magnificent collection of colour slides. He has travelled with his slide collection to communities throughout Canada and has become one of the most sought-after speakers on Israel in this province.

RESOLUTIONS AND REPORTS

STATE OF ISRAEL BONDS

Mr. John R. Devor, past chairman of the Toronto Bond Drive, then presented a report on behalf of Mr. D. Lou Harris, National Chairman of the State of Israel Bonds, on the activities of the Bond Organization during the past two years. A resolution was subsequently adopted urging every community to participate in the increased promotion and sale of State of Israel Bonds.

This Convention noting with satisfaction the increased sale of State of Israel Bonds in this Division, and recognizing the importance of such funds in the economic development of Israel, urges everyone to participate in the increased promotion and sale of State of Israel Bonds.

CREDENTIALS COMMITTEE

The Credentials Committee was headed by Miss Mary Barrer with the following members serving: Mr. Jacob Adler, Mr. Leon Katz, Mrs. Maurice A. Lavine and Mr. Mort Revzen. Miss Barrer reported that 1951 registered delegates were present at this convention in addition to over 200 guests and observers. The following communities were represented by official delegates: BELLEVILLE, BRANTFORD, CHATHAM, HAMILTON, LONDON, ORILLIA, PETERBOROUGH, SARNIA, ST. CATHARINES, STRATFORD SUDBURY, TORONTO, TRENTON, WELLAND, WINDSOR.

CONSTITUTION COMMITTEE

Mrs. Lily I. Sherizen-Sharon Q.C., who originally was supposed to chair this committee, could not attend the convention owing to illness in the family, and Mr. Henry Papernick Q.C. accepted the chairmanship with the following persons serving with him: Dr. I. Ben-Ezra, Dr. A. Brettler, Mr. Harry Carrel, Mr. Irving Frisch, Mr. Milton Meretsky, Mr. I. Lindenberg and Mr. Ben Swartz.

Mr. Papernick then reported several changes in the Constitution of the Central Division which were unanimously adopted by the convention. The most important change was the extension of Administrative Districts from eight to twelve. The districts now include:

1. METROPOLITAN TORONTO, Including Oakville.
2. HAMILTON
3. ST. CATHARINES
4. NIAGARA FALLS, Port Colborne and Welland.
5. LONDON, including Ingersol, St. Thomas, Tillsonburg and Woodstock.
6. KITCHENER - WATERLOO, Brantford, Galt, Guelph.
7. WINDSOR, Chatham and Sarnia.
8. PETERBOROUGH and Oshawa.
9. KINGSTON, Belleville.
10. NORTH - WEST ONTARIO, North Bay, Sault St. Marie.
11. NORTHERN ONTARIO, Kirkland Lake, Timmins, Rouyn-Noranda.
12. ORILLIA, Barrie, Midland, Owen Sound.

NOMINATIONS COMMITTEE

Chairman of the Nominations Committee, Mr. Jack D. Pearlstein Q.C., then presented a report for the Nominations Committee on which the following persons served: Mr. Stephen E. Berger, Mr. John J. Glass. Dr. I. Goldstick, Mr. Max Goody, Mr. Allan Lewis, Mr. Frank Rubinstein, Mr. Hugh Shabsove, Mr. Leon Sharon, Mr. Louis Schreibman, Mr. Syd Spiegel and Mr. Mel Sorffer.

The new slate of officers and district chairmen include the following:

President, Julius Hayman; IM. Past President, David Peters Q.C.; Reg. Vice-President, Harry Zifkin.

VICE-PRESIDENTS IN CHARGE OF DEPARTMENTS

Budget & Finance, I. B. Weinstein, Education & Programme, Max Goody; Israel Trade & Commerce, Maurice Berg; Organizations, Mort Margolius; Public Relations, David Newman Q.C.; United Israel Appeal, Controller Philip G. Givens; Youth & Young Judaea, Allan Lewis; Treasurer, Stephen E. Berger; Honorary Secretary, Mrs. S. Wise.

DISTRICT CHAIRMEN

Toronto, Controller Philip G. Givens; Hamilton, Frank Rubinstein; St. Catharines Mort Revzen; Niagara Falls, Hy Bagg; London, Dr. I. Goldstick; Kitchener, Martin M. Levene; Windsor, Mel Sorffer; Peterborough, Ben Swartz; Kingston, Sheldon Cohen; North-West-Ontario, Harry Waisberg Q.C. (Sudbury); Orillia, Louis Schreibman.

RESOLUTIONS COMMITTEE

The joint chairmen of this committee were Mr. Mannie Brown of Toronto and Mr. Harry Waisberg Q.C. of Sudbury who had the following committee members: Miss Anne Brown, Mr. John R. Devor, Dr. Joseph Diamond, Mr. Julius Hayman, Mr. Sam Himel, Mr. Morris Kirk, Mr. Irving Matlow, Mr. Sam Speigel, Mr. Morris Tabachnick and Dr. Mark Zimmerman. They completed the arduous task of preparing resolutions for the consideration of the delegates at the convention. In addition to those resolutions which have been reported separately, the following were also adopted:

Expression of Solidarity with the

(Continued on page 12)

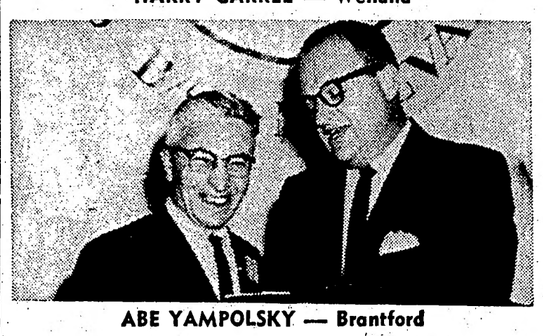
HIGHLITE OF CONVENTION

CAMPAIGN CHAIRMEN IN THE PROVINCE RECEIVING PRESENTATIONS FROM CONTROLLER PHILIP GIVENS, CHAIRMAN U. I. A.

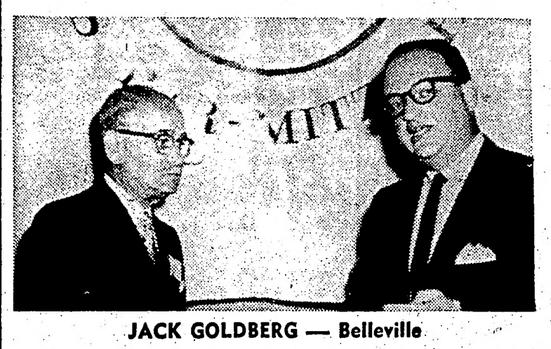
Controller Philip G. Givens, Newly-elected U.I.A. Chairman makes presentations to Lou Kurman, Executive Director of Hamilton Jewish Community Council (left) and Joseph Eisenberg, Executive Director of Windsor Jewish Community Council.

FRANK RUBINSTEIN — Hamilton

HARRY CARREL — Welland



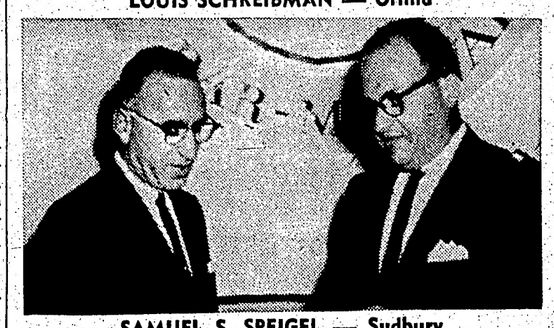
ABE YAMPOLSKY — Brantford



JACK GOLDBERG — Belleville

BEN SWARTZ — Peterborough

LOUIS SCHREIBMAN — Orillia



SAMUEL S. SPEIGEL — Sudbury

HENRY WISEMAN — North Bay

Negev Dinner Committee Hard At Work on Nov. 27th Event

Members of the Negev Dinner Committee honoring Mr. Sam Feldt, Ontario President of the Jewish National Fund, and celebrating the Diamond Jubilee of the J.N.F. take time out from their planning session to pose for a group picture. The community-wide event will take place on November 27th, and is traditionally one of the outstanding functions of the year.

Standing left to right: Sam Lyons, William Crocker, Sid Silver, Stephen Berger and Harris D. Gulko. Seated left to right: Ben Biback, Moe S. Smith, Leon Weinstein, Louis L. Lockshin and Manny Rotman.

Left to Right: Al Barris, Max Miltchin, Harry Mandelbaum, Dr. S. B. Hurwich, Nat Greenspan, Izzie Zener, Jack Finn.

SUCCESSFUL HISTADRUT DRIVE

Sunnyside Lodge No. 449 of Independent Order of Oddfellows, Toronto, reports that they have reached their goal of $5,500 towards their special project to purchase an ambulance for the Kupat Holim in Israel. The project took the form of a draw for a free trip to Israel for two and was won by Mr. Harry Mandelbaum a member of the Lodge.

Many thanks to Mr. Nat Greenspan of the Welfare Committee and the members of his committee for a job well done. The committee consisted of Mr. Nat Greenspan, Chairman; Al Barris, Jack Finn, Max Miltchin, Harry Mandelbaum and Izzie Zener.

At a festive dinner at the Barclay Hotel attended by the active workers for this project, a cheque for $5,500 was presented to Dr. S. B. Hurwich, President of the Labor Zionist Movement in Canada, who was delegated by the Lodge to purchase and present this fully equipped ambulance to the Kupat Holim.

On his return from Israel Dr. Hurwich will be the guest speaker at a special meeting arranged by the Sunnyside Lodge on Wednesday, November 8th, where he will report on his recent visit to Israel and his presentation of the Mobile Clinic to Kupat Holim, which is at present celebrating its 50th Anniversary.

HOME FOR AGED HONOURS WORKERS

On Wednesday, October 11th, the **Jewish Home for the Aged Baycrest Hospital,** honoured the following volunteers in recognition of services rendered.

Volunteers Receiving Pins:

Mrs. Fay Kirzner, Mrs. Esther Cohen, Mrs. S. Oslinger, Mrs. Rotstein, Mrs. Ulster, Mrs. Ruth Dobbs, Mrs. Anne Firestone, Mr. Zorah Goldberg, Mrs. Sophia Mandel, Mrs. Lillian Miller, Mrs. Esther Carin, Mrs. Pearl Dennis, Mrs. Ethel Skolnick, Mrs. Molly Kupsov, Mrs. Margaret Faber. Mrs. Edith Hamersfeld, Mrs. Sharon Rosen, Mrs. Rose Steinberg, Mrs. Bea Eisen, Mrs. Eva Gabel, Mrs. Ruth Joseph, Mrs. Dorothy Roher, Mrs. Sally Snider, Mrs. Margarit Wiecznik, Mrs. Eva (Fishman) Turk, Mr. Maurice Turk, Mrs. Sharon Frank, Mr. George Frank, Mrs. Fay Trefler, Mrs. Celia Sufrin, Mrs. Frances Levinsky, Mrs. Betty Meirovich, Mrs. Rose Whyne.

Groups being honoured:

Union of Orthodox Jewish Congregation, The Linitzer Ladies, B'nai B'rith Women, Council Study and Service Group, The Delphians, Sterling Lodge.

Volunteers Receiving Scrolls:

Mrs. Hilda Konigsberg, Mrs. Helen Winters, Mrs. Bertha Frankel, Mrs. Chip Kellerman, Mrs. Anne Litwin, Mrs. Fanny Tittel, Mrs. Rolly Bennet, Mrs. Sarah Elkind, Mrs. Debbie Manheim, Mrs. Rose Lastman, Mrs. Elsie Linzon, Mrs. Sylvia Ogus.

Volunteers Receiving Special Mention (Have Scrolls and Pins):

Mrs. Helen Aaron, Mrs. Rose Abrams, Mr. Arthur Axler, Mrs. Mamie Bordman, Mrs. Monia Burden, Mrs. Beatrice Cieman, Mrs. Anne Fine, Mrs. Margaret Gold, Mrs. Doris Caffe, Mrs. Ida Oiffer, Mrs. Katie Rosen, Mrs. Eva Rubin, Mr. Sol Sidenberg.

Shalom Chapter — B.B.Y.O.
Shashom Chapter - B.B.G.O.

TREASURY GIFTS

The Philadons, Three C's, Alpha Omega Ladies Auxiliary, B'nai B'rith Women, York Chapter, Wilson Heights Chapter 927 B'nai B'rith, Daughters of Israel Charity Society, Young Ladies of Israel, Apter Ladies Auxiliary, Hebrew Ladies Aid of Pt. Colborne, Vinograder Aid Society, Queen Esther Rebekah Lodge No. 257, Zion Benevolent Ladies Auxiliary, Deborah Chapter 43, O.E.S., Nadia Colman Reading Group, Mrs. A. Sloteroff, Sheen Frug Club 4, Ostrovtzer Ladies Relief Committee, Ovruch Voliner Friendly Farein, Cradle Service Group, Ladies Aux. Toronto Hebrew, Benevolent Society, Talmud Torah Sisterhood (D'Arcy), Ladies Aux. Chenstochover Aid Society, Children Service Group, Pi Rho Epsilon Sorority, Pioneer Women's Org. Club Masada, Mr. Leo Gardner, Hotel Ladies Assoc., Y.M.H.A. Ladies Auxiliary, Wierzbniker Ladies Auxiliary, Eglinton Chapter No. 771 Bnai B'rith, Palestine Young Ladies Auxiliary, Young Minsker Social, Club, Delphian Service Group, Ladies Nit Gedaiget Social Club, Herzl Zion Women's Auxiliary, Toronto Chapter B'nai B'rith Women, Armour Heights Sisterhood, Tor. Ind. Ladies Auxiliary, Ivansker Sisterhood, Folk's Farein Ladies Auxiliary, Regent Chapter B'Nai B'Rith Women, B'Nai B'Rith Women Manor Chapter No. 877.

FARBAND YOUNG MEN'S COUNCIL

The 46th Annual Conference of the **Toronto Farband Labor Zionist Order** set up a **Young Men's Council** whose purpose it will be to co-ordinate and present activities for the Canadian-born English-speaking elements within the Farband. Chairman of the new Council is **Mr. William Hershorn,** a young lawyer.

An objective of the Young Men's Council is to set up initially a Class of Jewish Study with the ultimate aim of establishing an Adult Jewish Educational Institute at Farband headquarters on Viewmount Ave.

Instructors and discussion leaders will include **Mr. Julie Hayman, Dr. Joseph Diamond, Mr. Harry Steiner, Mr. Ben Kayfetz, Mr. L. Lunsky, Dr. S. B. Hurwich** and others.

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B'NAI BRITH

(continued from page 1)

man, Geoffrey Karstadt, Harry Starr, Stanley Alter, Robert Zweig, Harry Hertzman, Carl Platt, Albert Epstein, Wilfred Ross, Reuben Farberman, David Ruby David Slater, Morris Wasser, Saul Nisker, Manny Rotman; John J. Glass, Marvin Simbrow, Charles L. Rubens, Aubey Moses, Q.C., Irving Kirsch, Mrs. Frances Kleinberg, Mrs. Geraldine Albert, Mrs. Mildred Ura, Mrs. Helen Ovens, Mrs. Beverley Abramson, Mrs. Rose Zippan, and Mrs. Evelyn Pelman, Mrs. Edith York, Mrs. Sally Ross, Mrs. Freda Gardner and Mrs. Mildred Dinaberg, Toronto.

Dr. H. O. Singer and Harry Carrel, Welland; Saul Schulman, Cornwall; Joseph Lieff and Jacie C. Horwitz, Q.C., Ottawa; Sam Smurlick, Lewis Ross, Henry Vine, David Wright, William Morris, Bernard Katz, Dr. Irwin Fuss and Zoltan Freeman, Hamilton; Mrs. Harry Tomarin, Moe Gold, Wilfred Herzog, Harold Shapiro and Philip Goldberg, St. Catharines; Louis Henkle, Brantford; Sheldon Cohen, Kingston; Dr. Jayson Greenblatt, Halifax; Isadore Black, Peterborough; Marvin Shore, Murray Leff, Harry Carsen and Isaac Siskind, London; Myer Dorn, Windsor; Louis Segal and Dr. M. S. Epstein, Sydney; Joel Kopstein, Chatham; Gerald Budovitch, Fredericton; Aby Topp, Jack Foster and Max Rosenberg, Guelph; Dr. Bernard Blackstein, Niagara Falls; Harry Atkins, Kirkland Lake; Harold Sohmer, Kitchener; Manny Gurevitch, North Bay; Lou Goldblatt, Oshawa; George Leebosh, Quebec City; Ben Gomberg, St. John, N.B.; Hugh Shabsove, Sarnia; Lawrence Chankin, Sherbrooke; Avrom Robbins, Sudbury; Morris Freedman, Timmins.

ARNOLD FORSTER

ONTARIO ZIONISTS CONVENTION

(FULL REPORT — CONT. FROM PAGE 10)

State of Israel

This convention reconfirms its solidarity with and support for the State of Israel in its objectives to achieve well-being, justice and security for its people, and peace for the world.

CANADA'S SUPPORT OF ISRAEL

This Convention deeply appreciates Canada's sympathetic attitude towards Israel and urges the Government of Canada to continue its traditional support of Israel's determined efforts to serve as a bastion of democracy.

ISRAEL CONSULATE IN TORONTO

This convention commends the Government of Israel for its decision to establish an Israel Consulate in the City of Toronto and Welcomes the newly-appointed Consul to Toronto, the Honourable Eliezer Dembitz, and the Consul for Economic Affairs to Canada, Mr. Avraham Bar-El.

Furthermore, resolutions of Thanks were also adopted, expressing the gratitude of the convention to the Windsor Jewish Community Council and to Mr. Joseph Eisenberg, its Executive Director, to the Officers and members of the Windsor Hadassah and to the members of the Windsor Arrangements Committee, for the warm hospitality extended to the delegates and guests attending this convention.

The Convention expressed also its gratitude to Mr. Robert H. Soren, Chairman of the Convention Committee, and to the Chairman of members of all Convention Committees of this convention, for the care and attention given by them to the preparation and implementation of the affairs of the convention.

Furthermore the Convention expressed its profound gratitude to Mr. David Peters Q.C., the retiring President and to all retiring officers, committee chairman, and executive members for the devoted services rendered by all of them in the interests of the Zionist Movement and the cause of Israel.

The Convention finally expressed its special gratitude and appreciation to the Windsor Chamber of Commerce and Downtown Business Men's Association for their assistance given in the arrangements for this Convention.

UNITED ISRAEL APPEAL

John R. Devor opened the session on fund raising and asked Sol D. Granek, National Director of the United Appeal in Canada, to make the presentation on this subject.

Mr. Granek in his remarks stated that the Keren Hayesod — United Israel Appeal had just celebrated the 40th year of its existence at a World Conference in Jerusalem. Despite the fact that a great amount of funds had been raised by this Appeal during the past years, especially since the creation of the State of Israel, the cost of transportation, re-settlement and rehabilitation of new immigrants from countries of oppression to Israel have risen to such an extent that much greater fund raising efforts will nave to be made by all communities in this province to meet these urgent needs.

Mr. Granek mentioned that 40,000 immigrants are still living in transition camps in Israel and every month thousands more are arriving in that country for whom new accomodation has to be provided. It is necessary to make the communities in this country aware of the tremendous increase in funds required for this task of salvation.

Mr. Granek suggested that

1. New young leadership nas to be found in all communities;
2. that a regular flow of cash for the United Israel Appeal has to be secured;
3. and that Canadian lay leaders should be utilized extensively as campaign speakers throughout the country.

added to the income of the Ap- Funds thus saved could be peal.

Dr. George Liban, Fund Raising Director for the Central Division, mentioned that presentations will be made at the 13th Anniversary Banquet to all 1960-61 campaign chairmen in the communities of the Ontario Region for their devoted service.

The following were among the persons honoured by Controller Philip Givens, the newly appointed chairman of the United Israel Appeal, Central Region, at the banquet:

Jack Goldberg, Belleville; A. Yampolsky, Brantford; Frank Rubenstein, Hamilton; Henry Wiseman, North Bay; Louis Schreibman, Orillia; Ben Swartz, Peterborough; Mort Revzen, St. Catharines; Ralph Goren, Stratford; Sam Speigel, Sudbury; Harry Carrel, Welland;; Jack Geller, Windsor; Mel Sorffer, Windsor; Harry Schwartz, Windsor.

The session concluded with the following resolution adopted:

In Israel's Bar Mitzvah year, at the beginning of the 5th decade of the Keren-Hayesod-United Israel Appeal, at a time when Israel faces a new immigration wave at a rate double that of 1960-61.

This Convention calls upon all Ontario communities to evince the spirit of free-will service and giving on behalf of Israel by intensifying their efforts in relation to the increased needs of the U.I.A. for the complete consolidation, rehabilitation and resettlement of all immigrants to Israel.

ADULT EDUCATION

The session on education at the 25th Convention of the Zionist Organization of Canada Central Division resulted in a deep analysis of the problems of Zionist education among Canadian Jews.

Max Melamet, Executive Vice-President of the Zionist Organization of Canada, gave the introductory address to the delegates at this session. He said they should take time out to ask themselves what they understood by education. Quoting from Horace Kallen, Mr. Melamet said that a cause was not something independent of the men and women who supported it, and it did not necessarily survive them. If they wanted to see a cause or a weltanschauung preserved, they had to transmit it to their children and obtain a commitment from the latter to the values, beliefs and aspirations enshrined in this cause. Mr. Melamet said that it was fallacious to think of Zionist education simply as another ingredient added to the pot. It was a basic way of looking at things, or interpreting Jewish life and Jewish ideals. He went on to examine attitudes to Hebrew education and Zionism as revealed by a number of community studies in North America and outlined various methods of adult education. Mr. Melamet concluded by saying that they had to accept that these programs would require budgets. Unfortunately, there was no way of doing work of this kind without the expenditure of money, but he was convinced that if the issues were put fairly to the communities, the money would be forthcoming.

The chairman for this session was Mannie Brown, National Chairman of the Committee on Education, who introduced the speaker. The discussion from the floor was lively and as a result some very pertinent resolutions were passed at the subsequent Resolution Session. The resolutions dealt with a wide field covering the establishment of a Hebrew Zionist Summer School Camp, study of the Hebrew language in separate schools, and the extension of adult educational activities in Hebrew life and Hebrew culture. Resolutions also called for a closer identification of the Zionist movement with Hebrew education and also called on the Zionist Organization of Canada to be more actively identified with the Board of Education of all Hebrew and Jewish schools and with the Bureau of Jewish Education.

YOUTH SESSION

Perhaps the most refreshing session of the entire convention was that dealing with problems of Zionist youth. Allan Lewis, Chairman of the Youth Committee of the Central Division of the Zionist Organization of Canada presided at this session and introduced the problem of Young Judaea and its relation to the adult Zionist movement. Miss Anne Brown, Chairman of the Camping Committee of the Central Division, discussed the progress of the camps run by her committee and dealt with the various problems facing them.

She further discussed the value of these camps in Zionist education.

A panel of three young men of the youth movement then proceeded to give their views on the various problems concerning Zionist youth to-day.

The first speaker was Larry Hoffman who dealt with the problems concerning the youth of a small Jewish community. He pointed out that the youth continually is confronted with problems emanating from their adherence to their Jewish faith. According to the speaker, these problems cease when they attend university in a large city.

This inevitably results in the end in a cessation of all interest in Jewish affairs.

Harold Levy was the second speaker and outlined the problems facing the Student Zionist Organization. The lack of continuity of a Student Zionist Organization Executive as well as the lack of a professional director and field worker and the problem created by the variety of interests represented by the students made programming diff' ult.

The third speaker was Allan Levy of Young Judaea who voiced his concern at the lack of meaningful Jewish interest in culture in today's Jewish life.

TORONTO OBITUARIES

BAER, Isabella Louise. On October 15th, late of 287 Hillhurst Ave.

BLEEMAN, Bela. On October 10th, late of the Jewish Home for the Aged.

ETLIN, Bert. On October 11th, late of 108 Braemar Gardens.

FELDMAN, Frank. On October 8th, late of 96 Maple St., Timmins, Ont.

FREEDMAN, Dora. On October 13th, late of 97 Brunswick Ave.

HOYD, George. On October 9th, late of 94 McPherson Ave.

KENESBERG, Jacob. On October 10th, late of 87 Baldwin St.

LESSER, Else. On October 14th, late of 54 Maitland St.

LEVINE, Benjamin. On October 9th, late of 406 Euclid Ave.

MAJER, Goldie. On October 11th, late of 74 Briar Hill Ave.

POLLACK, Samuel. On October 10th, late of 160 Gorevale Ave.

PULVER, Fred. On October 10th, late of 167 Barnardo Ave., Peterborough, Ont.

RICE, Norman. On October 13th, late of 1648 Bathurst St.

ROSENBLOOM, Sylvia. On October 13th, late of 522 Douglas Ave.

SCHWEBEL, Harry. On October 9th, late of 61 Major St.

SILVERSTONE, Jacob. On October 10th, late of Pleasant Valley Trailer Park, Lakeview, Ont.

STEINBERG, Bela. On October 14th, late of 127 Maria St.

STERLING, Sally. On October 15th, late of 178 Strathearn Rd.

STRAUCH, Ruth. On October 10th, late of 37 Canton Ave.

WELDMAN, Eva. On October 10th, late of 136 Kennard.

Services arranged by College Memorial Chapel, 331 College St., and Park Memorial Chapel, 508 Spadina Ave.

DATELINE ISRAEL

(Continued From Page 8)

visiting dignitaries. Word spread among the tourists that one did not have to return to the big city to spend a comfortable night or get a decent meal.

And then suddenly Yigal Yadin showed up in the neighborhood. The peculiar looking, flat-topped hill was an archeological treasure-house, a tel, site of the ancient city of Hatzor, one of King Solomon's leading cities, and a major metropolis of the north for almost a thousand years before Solomon. Ayelet Hashachar became the headquarters of the archeologists and they many visitors.

The guest house grew, expanded, and within the past year it has become a hotel with a hundred beds. It compares favorably with most of the hotels of the country. Every room has private shower and toilet. Standards of cleanliness, convenience and good food are of the highest. There is a large swimming pool, comfortable dining room, pleasant grounds. Located as it is in the heart of the upper Galilee, surrounded by picturesque mountains, it is a stone's throw from all the major attractions and sights of the north. Hatzor, under excavation is onl ya ten-minute walk. Mystic Safed is a half-hour ride. The miracle city of Kiryat Shmoneh is twenty minutes away. Not least among the sights of the neighborhood is the kibbutz itself. Art exhibits are frequent, since the kibbutz encourages talent among its own members, and considers time which they spend on art as part of normal duty hours.

How does a kibbutz, built on the collective system, operate a modern hotel? General manager is Dov Eshkol, a member of the settlement. I know several luxury class hotels in Israel that badly need a man with his personal charm, business acumen, and efficiency — but Eshkol is a kibbutz member performing the task assigned to him, and of course draws no salary at Ayelet Hashachar.

All of the permanent staff: kitchen crew, chambermaids waiters, etc., are members of the kibbutz. While other members are out on agricultural or similar assignments, the hotel staff fulfill their duties here. During the height of the season Eshkol finds it necessary to get more help than the kibbutz can spare from its other operations, and he engages persone lfrom nearby places but they never constitute more than a third of the total.

The hotel is run like a sound business. It is a source of profit to the kibbutz, second only to its fruit orchards, and Eshkol already has plans for further expansion.

By a project such as this, here is at least one kibbutz which is proving that it can adapt to changed economic circumstances, not only survive but actually prosper, and still retain its basic sociological form as a collective organism in which each member draws equal benefits from the common treasury, irrespective of the functions which he performs. At least, here is one hotel in which a strike is theoretically impossible.

KARL WEYRICH

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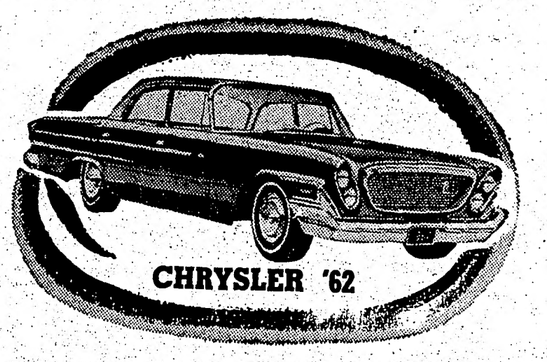

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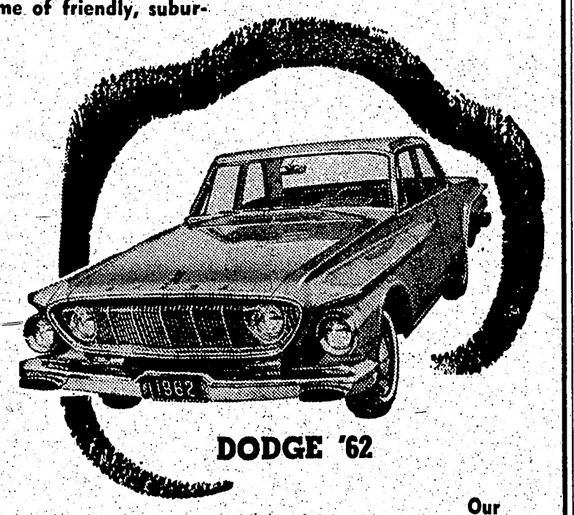

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